For God Elohim hath concluded locked them all together in unbelief distrust, that he might have mercy upon them all.

O the depth of the riches both of the wisdom and knowledge of God Elohim! how unsearchable unexplorable are his judgments, and his ways past finding out untraceable!

For who hath known the mind Spirit of the Lord Yah Veh? or who hath been his counsellor?

Or who hath first given to him, and it shall be recompensed unto him again?

For of him, and through him, and to unto him, are all things:

to whom be glory for ever unto the eons.

The Holy Metamorphosis

12 So I beseech you therefore, brethren, by the mercies of God Elohim, that ye present your bodies a living sacrifice, holy, acceptable well—pleasing unto God Elohim, which is your reasonable service—logical liturgy.

And be not conformed configured to this world eon:

but be ye transformed metamorphosed by the renewing of your mind,

that ye may prove what is that good, and acceptable well—pleasing and perfect completed/shalamed, will of God Elohim.

The Charismata

3 For I say word, through the grace charism given unto me,
to every man that is one being among you, not to think of himself superexalt

more highly than he ought to think need superexalt;

but to think soberly unto being soundminded, according as God Elohim hath dealt imparted to every man each the measure of faith trust.

Philippians 2:1—8

4 For exactly as we have many members in one body, and all members have not the same office function:

5 So Thus we, being many, are one body in Christ Messiah, and every one each members one of another.

6 Having then gifts charismata differing thoroughly excellently according to the grace charism that is given to us, whether if also prophecy, let us prophesy according to the proportion of faith trust;

7 Or if also ministry,

let us wait on our ministering in ministering; or he that teacheth if also doctrinating

on teaching in doctrine;

8 Or he that exhorteth if also consoling, on exhortation in consolation: be that giveth in imparting,

let him do it with simplicity in liberality; he that ruleth in presiding,

with in diligence;

he that sheweth mercy in mercying, with cheerfulness in hilarity.

1 Corinthians 12:1—11

9 Let love be without dissimulation unhypocrical. Abhor that which is evil; cleave to that which is good.

10 Be kindly Cherish affectioned befriending one to another with brotherly love in befriending; in honour preferring one another;

11 Not slothful in business diligence; fervent zealous in spirit; serving the Lord Adonay in season;

12 Rejoicing Cheering in hope; patient abiding in tribulation; continuing instant in prayer;

13 Distributing Imparting to the necessity needs of saints the holy; given to hospitality pursuing the befriending of strangers.

14 Bless eulogize them which persecute you: bless eulogize, and curse not.

The Holy Metamorphosis

12 So I beseech you, brothers, through the compassions of Elohim, that you present your bodies a living sacrifice, holy, well—pleasing to Elohim

your logical liturgy.

2 And be not configured to this eon:

but metamorphosed by the renewing of your mind,

to prove what that good and well—pleasing and completed/shalamed will of Elohim is.

The Charismata

3 For through the charism given to me

I word to everyone being among you, to not superexalt more than he need superexalt;

but to think being soundminded, as Elohim imparted to each the measure of trust.

Philippians 2:1—8

4 For exactly as we have many members in one body

and all members have not the same function:

5 thus we many are one body in Messiah

and each members one of another.

6 So having charismata — thoroughly excellently according to the charism given to us, if prophecy, according to the proportion of trust;

7 if also ministry, in ministering;

if also doctrinating, in doctrine;

8 if also consoling, in consolation;

if also imparting, in liberality;

if also presiding, in diligence;

if also mercying, in hilarity.

1 Corinthians 12:1—11

9 Love, euhypocrical;

abhor evil;

dhere to good;

10 in befriending one another, cherish befriending;

in honor, preferring one another;

11 not slothful in diligence;

zealous in spirit;

serving Adonay in season;

12 cheering in hope;

abiding in tribulation;

continuing instant in prayer;

13 imparting to the needs of the holy;

pursuing the befriending of strangers;

14 eulogize them who persecute you — eulogize and curse not;
15 Rejoice Chee with them that do rejoice chee, and weep with them that weep. 
16 Be of the same mindy thought one toward another. 
Mind Think not high things highly, but condescend to men of low estate lead with the humble. 

Be not wise in your own conceits 

Think not beyond yourselves. 
17 Recompense give back to no man one evil for evil. 
18 If it be possible, as much as lieth in is of you, live peaceably shalam with all men humanity. 
19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written scribbed. Vengeance is mine; I will repay shall recompense, saith the Lord woldeth Yah Veh. 

Deuteronomy 32:35 
20 Therefore if So whenever thine enemy hunger, force feed him; 
if whenever he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. 

Be not overcome of evil Let not evil triumph over you, but overcome evil with triumph over evil in good. 

Proverbs 25:21, 22 

ALL AUTHORITY IS ELOHIM—ORDAINED 

13 Let every soul be subject subjugate unto the higher powers superior authorities. 
For there is no power authority but except of God Elohim: the powers authorities that be are ordained of God Elohim. 
So Whosoever therefore resisteth withstandeth the power authority, resisteth opposeth the ordinance of God Elohim: and they that resist withstand shall receive take to themselves damnation judgment. 

For rulers archs are not a terror an awe to good works, but to the evil. Wilt Willest thou then not be afraid awestricken of the power authority? do that which is good, and thou shalt have praise halal of the same: 

For he is the minister of God Elohim to thee for good. But if whenever thou do that which is evil, be afraid awed; for he beareth not the sword in vain: for he is the minister of God Elohim: a revenger to execute the avenger unto wrath upon him that doeth transacteth evil. Wherefore ye must needs be subject necessarily subjugate, not only for wrath, but also for conscience sake. 

For for this cause pay complete/shalam ye tribute also: for they are God’s ministers Elohim’s liturgists, attending continually continuing upon unto this very thing, 

Render therefore So give to all their dues: tribute whom tribute is due to whom tribute, tribute; custom whom custom to whom completion/shalom, completion/shalom; fear whom fear to whom aww, awe; honour whom honour to whom honour, honour. 

Owe no man any thing Be indebted to no one, but except to love one another; for he that loveth another hath fulfilled the law torah. 

For this, 
Thou shalt not commit adultery adulterize, Thou shalt not kill murder, Thou shalt not steal, 
Thou shalt not bear false pseudo witness, Thou shalt not covet pant; and if there be any other commandment misvah, it is briefly comprehended summed up in this saying word, namely, Thou shalt love thy neighbour as thyself.