Brethren, indeed,
my heart's desíre the well approving of my heart
and prayer petition to God Elohim for Israel Yisra El is,
that they might be saved unto their salvation.

For I bear them record witness
that they have a zeal of God Elohim,
but not according to knowledge.

For they being ignorant unknowing
of God's righteousness Elohim's justness,
and going about seeking
to establish set their own righteousness justness,
have not submitted subjugated themselves
unto the righteousness justness of God Elohim.

For Christ Messiah
is the end completion/shalom of the law torah
for righteousness unto justness
to every one that believeth trusteth.

For Moses describeth Moshe scribes
the righteousness of the justness which is of the law torah,
That the man human which doeth those things
shall live by in them.

But the righteousness justness which is of faith trust
spakeith on this wise wordeth thus,
Say not in thine heart,
Who shall ascend into heaven the heavens?
(that is, to bring Christ Messiah down from above)
Or, Who shall descend into the deep abyss?
(that is, to bring up Christ Messiah again from the dead.)
But what saith wordeth it?
The word rhema is nigh thee,
even in thy mouth, and in thy heart:
that is, the word rhema of faith trust, which we preach;

That if whenever thou shalt confess with profess in thy mouth
the Lord Jesus Adonay Yah Shua,
and shalt believe trust in thine heart
that God Elohim hath raised him from the dead,
thou shalt be saved.

For with the heart
man believeth trust is unto righteousness justness;
and with the mouth
confession profession is made unto salvation.

For the scripture saith wordeth,
Whosoever believeth trusteth on him
shall not be ashamed shame.

That is no difference distinction
between the Jew both Yah Hudiy and the Greek Hellene:
for the same Lord Adonay over all
is rich unto all that call upon him.

For whosoever shall call upon the name of the Lord Yah Veh
shall be saved.

So How then shall they call on him
in whom they have not believed trusted?
and how shall they believe trust in him
of whom they have not heard?
and how shall they hear without apart from a preacher?
And how shall they preach, except unless they be sent apostolized?
exactly as it is written scribed,
How beautiful are the feet of them
that preach the gospel of peace evangelize shalom,
and bring glad tidings of evangelize good things!

But they have not all obeyed the gospel evangelism.
For Esaias saith Yahshua Yisra Veh,
who hath believed trusted our report hearing!

So then faith trust cometh by hearing,
and hearing by the word rhema of God Elohim.

But I say word, Have they not heard?
Yes verily Yet indeed, their sound went into all the earth,
and their words rhema
unto the ends extremities of the world.