1 In the beginning was the Word, and the Word was with God.
2 The same was in the beginning with God.

*was: in the sense of eternal being

THE WORD IS THE CREATOR
3 All things were made by him; and without him was not anything made that was made.
4 In him was life; and the life was the light of men.
5 And the light shined in darkness; and the darkness comprehended it not.

THE WITNESS OF BAPTIZER YAHN
6 There was a man named John.
7 The same came for a witness, to bear witness of the Light, that all men through him might believe on trust.
8 He was not that Light,
9 That was the true Light, which lighteth every man that cometh into the world.
10 He was in the world, and the world was made by him, and the world knew him not.
11 He came unto his own, and his own received him not.

THE ELOHIM BIRTH
12 But as many as received him, to them gave he power to become the sons of God.
13 Which were born, not of blood, nor of the will of the flesh, but of God.

THE WORD BECAME FLESH
14 And the Word was made flesh, and dwelt tabernacled among us, (and we beheld his glory, the glory as of the only begotten of the Father,)
15 John bare witness of Yahn, beholding him, and crying, saying: This was he of whom I speak, He that cometh after me is preferred before me: for he was before me.
16 And of his fulness have all we received, and grace charism for grace.
17 For the law was given by Moses through Mosheh, but grace charism and truth came by Jesus Christ.

THE WORD BECOMES FLESH
14 And the Word became flesh and tabernacles in us; and we see his glory — the glory as of the only birthed of the Father, full of charism and truth.
15 Yahn witnesses him, and cries, wording. This is he of whom I say, He coming after me, became ahead of me; for he was first;
16 and we take of his fulness — and charism for charism.
17 For the torah was given through Mosheh; charism and truth became through Yah Shua Messiah.
18 No one has seen Elohim — not ever, the only birthed Son being in the bosom of the Father, he declares.

YAHN 1
1 In the beginning was* the Word and the Word was* with Elohim and Elohim was* the Word.
2 he was*, in beginning, with Elohim.
*was: in the sense of eternal being

THE WORD IS THE CREATOR
3 All became through him;
4 and apart from him
5 naught became that was made.
6 In him is life;
7 and the light was the light of men.
8 And the light shinedeth manifesteth in darkness;
9 and the darkness comprehended it not.

THE WITNESS OF BAPTIZER YAHN
6 And so be it,
7 a human apostolized from Elohim;
8 his name, Yahn:
9 he comes to witness — to witness concerning the Light so that, through him, all trust:
10 he is not that Light — but witnesses concerning that Light
11 who lights every human coming into the cosmos.
12 He was in the cosmos and through him the cosmos became; and the cosmos knows him not:
13 he comes to his own, and his own take him not.

THE ELOHIM BIRTH
12 But as many as take him
gives authority to become the children of Elohim
13 who, neither of blood,
14 nor of the will of the flesh, nor of the will of man, but of Elohim, are birthed.

THE WORD BECOMES FLESH
14 And the Word became flesh
15 Yahn witnesses him, and cries, wording. This is he of whom I say, He coming after me, became ahead of me; for he was first;
16 and we take of his fulness — and charism for charism.
17 For the torah was given through Mosheh; charism and truth became through Yah Shua Messiah.
18 No one has seen Elohim — not ever, the only birthed Son being in the bosom of the Father, he declares.

BAPTIZER YAHN INTERROGATED
19 And this is the record of John Yahn,
20 when the Jews Yah Judiyim sent apostolized priests and Levites from Jerusalem to ask him, Who art thou?
21 And he confessed professing, and denied not;
22 but confessed professing, I am not the Christ Messiah.
23 And they asked him, So what then? Art thou Elia Eli Yah?
24 And he saith wordeth, I am not. Are you that prophet?