that it defileth staineth the whole body, and setteth on fire inflameth the course track of nature genetics; and it is set on fire inflamed of hell by Gay Hinnom the Valley of Burning.

For every kind all nature, both of beasts, and of birds flys, and both of serpents creepers, and of those things those in the sea, is tamed, and hath been tamed of mankind human nature:

But the tongue can no man tame full of deadly poison death bearing venom.

Therewith bless Therein eulogize we God Elohim, even the Father; and therewith therein curse we men humanity, which are made became after the similitude likeness of God Elohim.

Out of the same mouth proceedeth blessing cometh eulogy and cursing. My brethren, these things ought not so to need not thus be.

Doth a fountain send forth at the same place cavern sweet water and bitter? Can the fig tree, my brethren, bear olive berries make olives? either a vine, figs? so can thus no fountain maketh both yield salt water and fresh. Who is a wise man and endowed with knowledge understanding among you let him shew out of a good conversation behaviour his works with in meekness of wisdom.

But if ye have bitter envying zeal and strife in your hearts, glory exult not, and lie not against the truth. This wisdom descendeth not from above, but is earthly, sensual soulical, devilish demonical. For where envying zeal and strife is, there is confusion instability and every evil work matter.

But the wisdom that is from above is first pure indeed hallowed, then peaceable at shalom, gentle, and easy to be intreated agreeable, full of mercy and good fruits, without partiality impartial, and without hypocrisy unhypocritical. And the fruit of righteousness justness is sown spored in peace shalom of by them that make peace shalom.

SUBJUGATING AND RESISTING

Whence are wars and strifes among you? Are they not from your pleasures warring in your members? You pant and have not: you murder and are jealous and unable to obtain: you strive and war; and you still have not because you ask not. You ask and take not because you ask evilly to spend it in your pleasures.

You adulterers and adulteresses, know you not that the friendship of the cosmos is enmity with Elohim? So whosoever therefore will willeth to be a friend of the world cosmos is the seated an enemy of God Elohim.

Do ye Or think ye that the scripture saith wordeth in vain, The spirit that dwelleth in us lusteth yearneth to envy? But he giveth more grace greater charism. Wherefore So he saith wordeth, God resisteth Elohim opposeth the proud, but giveth grace charism unto the humble.

Submit So subjugate yourselves therefore to God Elohim. Resist the devil Diabolos, and he will shall flee from you. Draw nigh to God Approach Elohim, and he will draw nigh to shall approach you.