because they are brethren;
but rather do them service in servitude,
because they are faithful trustworthy and beloved,
parakers supporters of the benefit good work.
These things teach doctrine and exhibit beseach.

PSEUDO DOCTRINE

3 If any man teach one doctrine otherwise,
and consent cometh not to wholesome sound words,
even the words
of our Lord Jesus Christ Adonay Yah Shua Messiah,
and to the doctrine
which is according to Godliness reverence;
4 He is proud inflated, knowing nothing naught,
but doing is diseased about questions
and stiles of words logomachy,
whereas cometh becometh envy, strife contention,
railings blasphemies, evil surmisings,
5 Perverse disputings of men Human diatribes
of corrupt minds,
and destitute deprived of the truth,
supposing presuming,
that gain is Godliness reverence to be gain:
from such withdraw thyself depart.
6 But Godliness reverence
with contentment selfcontentment
is great mega gain.
7 For we brought nothing naught into this world cosmos,
and it is certain evident
we can carry nothing out bring naught forth.
8 And having food sustenance and raiment covering
let us be therewith content satisfied.
9 But they that will to be rich
fall into temptation testing and a snare,
foolish mindless and hurtful lusts injurious pantings,
drawn men sink humanity in destruction ruin and perdition destruction.
10 For the love of money befriend silver
is the root of all evil:
which while some coveted after reached for,
they have ered strayed from the faith trust,
and pierced themselves through
with many sorrows griefs.
11 But thou, O man humanity of God Elohim,
ifie these things;
and follow after righteousness pursue justness,
Godliness reverence, faith trust, love,
patience endurance, meekness.
12 Fight Agonize the good light agony of faith the trust,
lay take hold on eternal life,
whereunto thou art also called,
and hast professed a good profession
before in sight of many witnesses.
13 I give evangelize these charge
in the sight of Elohim God,
who quickeneth enliveneth all things,
and before Christ Jesus Messiah Yah Shua,
who before in front of Pontius Pilatos witnessed a good confession profession.
14 That thou keep guard this commandment misvah
without spot unstained,
unrebukeable unapprehendable,
until the appearing epiphany
of our Lord Jesus Christ Adonay Yah Shua Messiah:
15 Which in his times seasons he shall shew,
who is the blessed and only Potentate Dynast,
the King Sovereign of kings reigners,
and Lord Adonay of lords adoniyem;
16 Who only hath immortality anathasia,
dwelling in the unapproachable light
which no man can approach unto,
whom no man human hath seen, nor can see;
to whom be honour and power everlasting eternal.
Amen.

WARNING THE RICH

17 Charge Evangelize them that are rich in this world eon,
that they be not highminded,
nor trust hope in uncertain riches,
but in the living God Elohim,

1 TIMOTHY 6
exeGeses ready research BIBLE
because they are brothers:
but rather in servitude
because they are trustworthy and beloved
— supporters of the good work.
Doctrine these and beseach.

PSEUDO DOCTRINE

3 If anyone doxograph otherwise
and comes not to sound words,
— the words of our Adonay Yah Shua Messiah
and to the doctrine according to reverence;
4 he is inflamed, knowing naught;
but diseased is about questions and logomachy;
whereof becomes envy,
contention,
blasphemies,
evil surmisings,
5 human diatribes of corrupt minds,
deprived of the truth,
presuming reverence to be gain:
depart from such:
6 but reverence with selfcontentment is mega gain.
7 For we brought naught into this cosmos
and it is evident we can bring naught forth.
8 And having sustenance and covering
be satisfied.
9 And whoever wills to be rich
falls into testing and a snare:
and into many mindless and injurious pantings,
which sink humanity in ruin and destruction.
10 For befriend silver is the root of all evil:
which, while some reach for,
strayed from the trust
and pierced themselves through with many griefs.
11 And you, O humanity of Elohim, flee these,
and pursue:
justness,
reverence,
love,
endurance,
meekness:
12 agonize the good agony of the trust,
take hold on eternal life:
— to which you were also called,
and professed a good profession
in sight of many witnesses.
13 I evangelize you in the sight of Elohim
who enlivens all:
and Messiah Yah Shua
who witnessed a good profession
in front of Pontius Pilatos:
14 to guard this misvah
— unstained,
unapprehendable
until the epiphany of our Adonay Yah Shua Messiah:
15 which he shows in his seasons
— the blessed and only Dynast
the Sovereign of reigners
and Adonay of adoniyem;
16 who alone has anathasia:
dwelling in the unapproachable light
whom no man has seen, nor is able to see:
to whom be honor and eternal power.
Amen.

WARNING THE RICH

17 Evangelize them who are rich in this eon,
that they neither be highminded
nor hope in uncertain riches
— but in the living Elohim.