

1 TIMOTHY 6

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because they are brethren;
but rather *do them service* **in servitude**,
because they are *faithful* **trustworthy** and beloved,
partakers **supporters** of the *benefit* **good work**.
These *things teach* **doctrinate** and *exhort* **beseech**.

PSEUDO DOCTRINE

3 If any *man teach* **one doctrinate** otherwise,
and *consent* **cometh** not to *wholesome* **sound** words,
even the words
of our *Lord Jesus Christ* **Adonay Yah Shua Messiah**,
and to the doctrine
which is according to *Godliness* **reverence**;
4 He is *proud* **inflated**, knowing *nothing* **naught**,
but *doting* **is diseased** about questions
and *strifes of words* **logomachy**,
whereof *cometh* **becometh** envy, *strife* **contention**,
railings **blasphemies**, evil surmisings,
5 *Perverse disputings of men* **Human diatribes**
of corrupt minds,
and *destitute* **deprived** of the truth,
supposing **presuming**
that gain is Godliness **reverence to be gain**:
from such *withdraw thyself* **depart**.
6 But *Godliness* **reverence**
with *contentment* **selfcontentment**
is *great* **mega** gain.
7 For we brought *nothing* **naught** into this *world* **cosmos**,
and it is *certain* **evident**
we can *carry nothing out* **bring naught forth**.
8 And having *food* **sustenance** and *raiment* **covering**
let us be therewith *content* **satisfied**.
9 But they that will **to be rich**
fall into *temptation* **testing** and a *snare*,
and into many
foolish **mindless** and *hurtful lusts* **injurious pantings**,
which *drown men* **sink humanity**
in *destruction* **ruin** and *perdition* **destruction**.
10 For *the love of money* **befriending silver**
is the root of all evil:
which while some *coveted after* **reached for**,
they have *erred* **strayed** from the *faith* **trust**,
and pierced themselves through
with many *sorrows* **griefs**.
11 But thou, O *man* **humanity** of *God* **Elohim**,
flee these *things*;
and *follow after righteousness* **pursue justness**,
Godliness **reverence**, *faith* **trust**, *love*,
patience **endurance**, *meekness*.
12 *Fight* **Agonize** the good *fight* **agony of faith the trust**,
lay **take** hold on eternal life,
whereunto thou art also called,
and hast professed a good profession
before **in sight of** many witnesses.
13 I *give* **evangelize** thee *charge*
in the sight of *God* **Elohim**,
who *quickeneth* **enliveneth** all *things*,
and *before* *Christ Jesus* **Messiah Yah Shua**,
who *before* **in front of** Pontius *Pilate* **Pilatos**
witnessed a good *confession* **profession**;
14 That thou *keep* **guard** this *commandment* **misvah**
without spot **unstained**,
unrebukeable **unapprehendable**,
until the *appearing* **epiphany**
of our *Lord Jesus Christ* **Adonay Yah Shua Messiah**:
15 Which in his *times* **seasons** he shall shew,
who is the blessed and only *Potentate* **Dynast**,
the *King* **Sovereign** of *kings* **reigners**,
and *Lord* **Adonay** of *lords* **adoniyim**;
16 Who only hath *immortality* **athanasia**,
dwelling in the **unapproachable** light
which no man can approach unto;
whom no *man* **human** hath seen, nor can see:
to whom be honour and power **everlasting eternal**.
Amen.

WARNING THE RICH

17 *Charge* **Evangelize** them that are rich in this *world* **eon**,
that they be not highminded,
nor *trust* **hope** in uncertain riches,
but in the living *God* **Elohim**,

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because they are brothers:
but rather in servitude
because they are trustworthy and beloved
— supporters of the good work.
Doctrinate these and beseech.

PSEUDO DOCTRINE

3 If anyone doctrinates otherwise
and comes not to sound words,
— the words of our Adonay Yah Shua Messiah
and to the doctrine according to reverence;
4 he is inflated, knowing naught;
but is diseased about questions and logomachy;
whereof becomes envy,
contention,
blasphemies,
evil surmisings,
5 human diatribes of corrupt minds,
deprived of the truth,
presuming reverence to be gain:
depart from such:
6 but reverence with selfcontentment is mega gain.
7 For we brought naught into this cosmos
and it is evident we can bring naught forth.
8 And having sustenance and covering,
be satisfied.
9 And whoever wills to be rich
falls into testing and a snare;
and into many mindless and injurious pantings,
which sink humanity in ruin and destruction.
10 For befriending silver is the root of all evil:
which, while some reach for,
strayed from the trust
and pierced themselves through with many griefs.
11 And you, O humanity of Elohim, flee these,
and pursue:
justness,
reverence,
trust,
love,
endurance,
meekness:
12 agonize the good agony of the trust,
take hold on eternal life
— to which you were also called,
and professed a good profession
in sight of many witnesses.
13 I evangelize you in the sight of Elohim
who enlivens all:
and Messiah Yah Shua
who witnessed a good profession
in front of Pontius Pilatos:
to guard this misvah
— unstained,
unapprehendable
until the epiphany of our Adonay Yah Shua Messiah:
15 which he shows in his seasons
— the blessed and only Dynast
the Sovereign of reigners
and Adonay of adoniyim;
16 who alone has athanasia:
dwelling in the unapproachable light
whom no human has seen, nor is able to see:
to whom be honor and eternal power.
Amen.
17 Evangelize them who are rich in this eon,
that they neither be highminded
nor hope in uncertain riches
— but in the living Elohim

WARNING THE RICH