GENESIS 15,	1
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16 earch BIBLE and tell scribe the stars, if thou be able to *number* **scribe** them: and he said unto him, So Thus shall thy seed be. And he believed trusted in the LORD Yah Veh; and he counted fabricated it to him for righteousness justness. And he said unto him, I am the LORD I — Yah Veh that brought thee out of Ur of the Chaldees Kesediym, to give thee this land to inherit possess it. And he said, Lord GOD Adonay Yah Veh, whereby shall I know that I shall inherit possess it? And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon youngling. 10 And he took unto him all these, and divided sectioned them in the midst, and laid each piece gave the sections one against another man meeting friend: but the birds divided sectioned he not. And when the fowls swoopers 11 came down descended upon the carcases, Abram drove them away. And when the sun was going down, 12 a deep sound sleep fell upon Abram; and, lo behold, an horror a terror of great darkness fell upon him. And he said unto Abram, 13 Know of a surety In knowing, know that thy seed shall be a stranger sojourner in a land that is not their's, and shall serve them; and they shall afflict humble them four hundred years; And also that nation goyim, whom they shall serve, 14 will I judge shall I plead their cause: and afterward thus shall they come out with great substance acquisitions. And thou shalt go to thy fathers in peace shalom; thou shalt be buried entombed in a good old age grayness. But in the fourth generation they shall come return hither again: for the iniquity perversity of the Amorites Emoriy is not yet full at shalom. And so be it came to pass, that, when the sun went down, and it was dark dusk, behold a smoking furnace, and a burning lamp flambeau of fire that passed between those pieces. In the same that day the LORD made Yah Veh cut a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt Misrayim unto the great river, the river Euphrates: The Kenites Qeyniy, and the Kenizzites Qenaziy, and the Kadmonites Qadmoniy, And the Hittites Hethiy, and the Perizzites Perizziy, and the Rephaims Rephaim, And the Amorites Emoriy, and the Canaanites Kenaaniy, and the Girgashites Girgashiy, and the Jebusites Yebusiy. SARAY AND HAGAR Now Sarai Saray Abram's wife woman bare birthed him no children: and she had an handmaid a maid,

15 16 17 18 19 20 21 16 an Egyptian a Misrayim, whose name was Hagar. 2 And Sarai Saray said unto Abram, Behold now I beseech, the LORD Yah Veh hath restrained me from bearing birthing: I pray beseech thee, go in unto my maid; it may be that perhaps I may *obtain children* **be builded** by her. And Abram hearkened to the voice of Sarai Saray. And Sarai **Saray** Abram's wife **woman** 3 took Hagar her maid the Egyptian Misrayim, after Abram had dwelt ten years at the end of ten years that Abram had settled in the land of Canaan Kenaan,

GENESIS 15, 16

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and scribe the stars, if you are able to scribe them: and he says to him, Thus becomes your seed.

And he trusts in Yah Veh; and he fabricates it to himself for justness.

And he says to him, I — Yah Veh who had you come from Ur of the Kesediym, to give you this land to possess.

And he says, Adonay Yah Veh, whereby know I that I possess it?

And he says to him, Take to me a heifer of three and a she goat of three and a ram of three and a turtledove and a youngling.

And he takes all these to him 10 and sections them in the midst and gives the sections man meeting friend: but the birds he sections not. 11 And when the swoopers descend on the carcases, Abram drives them away. 12 And the sun goes down and a sound sleep falls on Abram; and behold, a terror of great darkness befalls him: 13 and he says to Abram, In knowing, know that your seed is a sojourner in a land not theirs: and they serve them; and they humble them four hundred years: 14 and also that goyim whom they serve I plead their cause: and thus they come out with great acquisitions.

15 And you go to your fathers in shalom; entombed in good grayness: and in the fourth generation they return here: 16 for the perversity of the Emoriy is not yet at shalom.

> And so be it, when the sun sets and it is dusk, behold, a smoking furnace and a flambeau of fire passes between those pieces.

In that day Yah Veh cuts a covenant with Abram, saying, To your seed I gave this land - from the river of Misrayim to the great river — the river Euphrates: the Qeyniy and the Qenaziy and the Qadmoniy and the Hethiy and the Perizziy and the Rephaim and the Emoriy and the Kenaaniy and the Girgashiy and the Yebusiy.

SARAY AND HAGAR

Now Saray the woman of Abram births not to him; and she has a maid, a Misrayim, her name, Hagar: and Saray says to Abram, Behold, I beseech, Yah Veh restrains me from birthing: I beseech you, go in to my maid; perhaps I be built by her.

And Abram hearkens to the voice of Saray: and Saray the woman of Abram takes her maid, Hagar the Misrayim, at the end of ten years of Abram settling in the land of Kenaan