exeGeses ready research BIBLE

1 PETROS 4, 5

exeGeses companion BIBLE

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10	D. L	TESTINGS OF FIRE	10	D. L. Livis and	TESTINGS OF FIRE
12	Beloved, think is it not strange		12	Beloved, it is not strange	
	concerning the fiery trial firing in you			concerning the firing in you, to test you,	•
	which is to try test you,		13	as though somewhat strange becomes you But cheer,	
	as though <i>some</i> somewhat strange <i>thing</i> happened unto you:		13	according as you are partakers	
13	But <i>rejoice</i> cheer ,			of the sufferings of Messiah;	
13	inasmuch according as ye are partakers			so that at the apocalypse of his glory	
	of Christ's Messiah's sufferings;			you also cheer with jumping for joy.	
	that, when his glory shall be revealed		14	If you are reproached in the name of Messia	h,
	at the apocalypse of his glory,			Blessed!	
	ye may <i>be glad</i> also cheer ,			 because the spirit of glory and of Elohim 	1
	with exceeding jumping for joy.			rests upon you:	
14	If ye be reproached for in the name of <i>Christ</i> Mo	essiah,		on their part he is indeed blasphemed,	
	happy are ye blessed;	.•		but on your part he is glorified.	
	for because the spirit of glory and of <i>God</i> Elol	ıım	1.5	Indeed suffer not	
	resteth upon you: on their part he is <i>evil spoken of</i> indeed blasph o	mad	15	Indeed suffer not as a murderer	
	but on your part he is glorified.	illeu,		or as a thief	
15	But Indeed			or as an evildoer	
.5	let <i>none</i> not any of you suffer as a murdere	r.		or as overseeing others.	
	or as a thief, or as an evildoer,	,	16	Yet if as a Messianist, shame not;	
	or as			but glorify Elohim in this part.	
	a busybody in other men's matters overseeing of	others.		, ,	
16	Yet if any man suffer as a Christian Messian	st,	17	Because this is the season	
	let him not be ashamed;			that judgment must begin from the house of	El:
	but let him glorify God on Elohim in this behal			and if first from us,	
17	For the time is come Because this is the seas	on		what is the completion/shalom of them	
	that judgment must begin at from the house of <i>God</i> El :		18	who distrust the evangelism of Elohim?	
	and if it first begin at from us,		10	And if the just are difficultly saved, where are the irreverent and the sinner manifes	ctod?
	what shall the end completion/shalom be		19	So whoever suffers according to the will of Elo	
	of them that obey not distrust		13	commend your own souls in doing good,	,
	the gospel evangelism of God Elohim?			as to a trustworthy Creator.	
18	And if the righteous scarcely just difficultly be s	aved,		, , , , , , , , , , , , , , , , , , , ,	
	where shall the <i>ungodly</i> irreverent and the sin			SHEPHERDING TI	HE SHEPHERDDOM
	appear be manifest ?		5	I beseech the elders among you	
19	Wherefore So		_	I a co—elder and a witness	
	let them that suffer according to the will of God			of the sufferings of Messiah,	
	commit the keeping of commend their own souls	to him		and also a partaker	
	in well doing good ,			of the glory to be unveiled.	
	as unto a faithful trustworthy Creator.	HE SHEPHERDDOM		0 ,	
_			2	Shepherd the shepherddom of Elohim among y	you,
5	The elders which are among you I exhort bese	ech,		overseeing — not by compulsion,	
	who am also an elder — a co—elder,			but voluntarily;	
	and a witness of the sufferings of Christ Mess	ian,		not for avarice,	
	and also a partaker of the glory		3	but eagerly;	
2	that shall be <i>revealed</i> unveiled : Feed Shepherd the <i>flock</i> shepherddom of <i>God</i> I	lohim	3	not as overlording the inheritance, but being types to the shepherddom:	
2	which is among you,	.10111111	4	so that when the Arch Shepherd manifests,	
	taking the oversight thereof overseeing ,		•	you receive a wreath of glory — amaranthin	
	not by constraint compulsion , but willingly volu	ntarily;		7 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	
	not for filthy lucre avarice, but of a ready mind e		5	Likewise, younger:	
3	Neither as being lords over overlording	0 /-		subjugate yourselves to the elder.	
	God heritage the inheritance,			Yes, all subjugate to one another	
	but being ensamples becoming types			and enrobe with humblemindedness:	
	to the flock shepherddom .			because Elohim opposes the proud	
4	And when the <i>chief</i> Arch Shepherd		6	and gives charism to the humble.	
	shall appear manifest,		6	So humble yourselves	
	ye shall receive a crown wreath of glory that fadeth not away — amaranthine.			under the powerful hand of Elohim, so that he exalts you in season:	
5	Likewise, ye younger,		7	tossing all your anxiety upon him;	
3	submit subjugate yourselves unto the elder	•	,	because he is concerned about you.	
	Yea, all of you be subject subjugate one to and	other,		a conserved about you.	
	and be <i>clothed</i> enrobed	,	8	Sober! Watch!	
	with humility humblemindedness:			 because your adversary, Diabolos, 	
	for God resisteth because Elohim opposeth the	oroud,		as a roaring lion,	
	and giveth grace charism to the humble.			walks around seeking whom to swallow:	
6	So Humble yourselves therefore	•	9	whom withstand solid in the trust,	
	under the <i>mighty</i> powerful hand of <i>God</i> Eloh			knowing that the same sufferings	
7	that he may exalt you in <i>due time</i> season :				
7	Casting Tossing all your care anxiety upon hi for because he careth for is concerned about	III,			
8	Be sober, be vigilant watch;	you.			
J	because your adversary the devil Diabolos	i.			
	as a roaring lion,	,			
	walketh about, seeking whom he may devour sv	/allow:			
9	Whom resist stedfast withstand solid in the faith	trust,			
	knowing that the same afflictions suffering				