

## ROMANS 11, 12

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32 For God Elohim  
hath concluded **locked** them all **together**  
in *unbelief* **distrust**,  
that he might *have* mercy *upon* **them** all.  
33 O the depth of the riches  
both of the wisdom and knowledge of God **Elohim!**  
how *unsearchable* **unexplorable** are his judgments,  
and his ways *past finding out* **untraceable!**  
34 For who hath known  
the *mind* **Spirit of the Lord Yah Veh?**  
or who hath been his counsellor?  
35 Or who hath first given to him,  
and it shall be recompensed unto him *again?*  
36 For of him, and through him, and *to* **unto** him,  
*are all things:*  
to whom *be* glory *for ever* **unto the eons**.  
Amen.

Yesha Yah 40:13

### THE HOLY METAMORPHOSIS

**12** So I beseech you *therefore*, brethren,  
by **through** the *mercies* **compassions** of God **Elohim**,  
that ye present your bodies a living sacrifice,  
holy, *acceptable* **well—pleasing** unto God **Elohim**,  
which is your *reasonable service* **logical liturgy**.  
2 And be not *conformed* **configured** to this world **eon:**  
but be ye *transformed* **metamorphosed**  
by the renewing of your mind,  
that ye may prove what is that good,  
and *acceptable* **well—pleasing**,  
and *perfect* **completed/shalamed**, will of God **Elohim**.

### THE CHARISMATA

3 For I say **word**, through the *grace* **charism** given unto me,  
to every *man* that *is* **one being** among you,  
not to *think of himself* **superexalt**  
more *highly* than he *ought to think* **need superexalt;**  
but to think *soberly* **unto being soundminded**,  
according as God **Elohim** hath *dealt* **imparted**  
to every *man* **each** the measure of *faith* **trust**.

Philippians 2:1—8

4 For **exactly** as we have many members in one body,  
and all members have not the same *office* **function:**  
5 So **Thus** we, *being* many, are one body in **Christ Messiah**,  
and every *one* **each** members one of another.  
6 Having then *gifts* **charismata**  
*differing* **thoroughly excelling**  
according to the *grace* **charism** that is given to us,  
*whether if also* prophecy,  
7 *let us prophesy* according to the proportion of *faith* **trust;**  
*Or if also* ministry,  
*let us wait on our ministering* **in ministering:**  
*or he that teacheth if also* doctrinating  
*on teaching* **in doctrine;**  
8 *Or he that exhorteth if also* consoling,  
*on exhortation* **in consolation:**  
*he that giveth in* imparting,  
*let him do it with simplicity* **in liberality;**  
*he that ruleth in* presiding,  
*with* **in** diligence;  
*he that sheweth mercy in* mercying,  
*with cheerfulness* **in hilarity**.

I Corinthians 12:1—11

9 Let love be *without dissimulation* **unhypocritical**.  
*Abhor that which is* evil;  
*cleave* **adhere** to that which is good.  
10 *Be kindly* **Cherish**  
*affectioned* **befriending** one to another  
*with brotherly love* **in befriending;**  
*in honour* preferring one another;  
11 Not slothful in *business* **diligence;**  
*fervent* **zealous** in spirit;  
*serving the Lord Adonay* **in season;**  
*Rejoicing* **Cheering** in hope;  
*patient* **abiding** in tribulation;  
*continuing instant* in prayer;  
12 *Distributing* **Imparting**  
to the *necessity* **needs** of *saints* **the holy;**  
*given to hospitality* **pursuing the befriending of strangers.**  
14 *Bless* **Eulogize** them which persecute you:  
*bless* **eulogize**, and curse not.

## ROMANS 11, 12

exeGes companion BIBLE

32 For Elohim locked them all together in distrust  
to mercy them all.  
33 O the depth of the riches  
of both the wisdom and knowledge of Elohim!  
How unexplorable his judgments  
and his ways untraceable!  
34 For who knows the Spirit of Yah Veh?  
Or who is his counselor?  
35 Or who first gives to him  
so that it is recompensed to him?  
36 For of him and through him and to him, all *is:*  
to whom *be* glory to the eons.  
Amen.  
Yesha Yah 40:13

### THE HOLY METAMORPHOSIS

**12**

So I beseech you, brothers,  
through the compassions of Elohim,  
that you present your bodies a living sacrifice,  
holy, well—pleasing to Elohim  
— your logical liturgy.  
2 And be not configured to this eon:  
but metamorphosed by the renewing of your mind,  
to prove what that good  
and well—pleasing  
and completed/shalamed will of Elohim is.

### THE CHARISMATA

3 For through the charism given to me  
I word to everyone being among you,  
to not superexalt more than he need superexalt;  
but to think to being soundminded,  
as Elohim imparted to each the measure of trust.  
Philippians 2:1—8

4 For exactly as we have many members in one body  
and all members have not the same function:  
5 thus we many are one body in Messiah  
and each members one of another.  
6 So having charismata — thoroughly excelling  
according to the charism given to us,  
if prophecy, according to the proportion of trust;  
7 if also ministry, in ministering;  
if also doctrinating, in doctrine;  
8 if also consoling, in consolation;  
if also imparting, in liberality;  
if also presiding, in diligence;  
if also mercying, in hilarity.

I Corinthians 12:1—11

9 Love, unhyprocritical;  
abhor evil;  
adhere to good;  
10 in befriending one another, cherish befriending;  
in honor, preferring one another;  
11 not slothful in diligence;  
zealous in spirit;  
serving Adonay in season;  
12 cheering in hope;  
abiding in tribulation;  
continuing instant in prayer;  
13 imparting to the needs of the holy;  
pursuing the befriending of strangers;  
14 eulogize them who persecute you  
— eulogize and curse not;

## ROMANS 12, 13

### exeGeses ready research BIBLE

- 15 Rejoice **Cheer** with them that *do rejoice* **cheer**,  
and weep with them that weep.
- 16 Be of the same *mind* **thought** one toward another.  
*Mind* **Think** not *high things* **highly**,  
but *condescend to men of low estate* **lead with the humble**.  
*Be not wise in your own conceits*  
**Think not beyond yourselves**.
- 17 *Recompense* **Give back** to no *man* **one** evil for evil.  
*Provide things honest* **good**  
in the sight of all *men* **humanity**.
- 18 If it be possible, as much as *lieth in* **is of** you,  
*live peaceably* **shalam** with all *men* **humanity**.
- 19 Dearly beloved, *avenge not yourselves*,  
but *rather* give place unto wrath:  
for it is *written* **scribed**, Vengeance is mine;  
I *will repay* **shall recompense**,  
*saieth the Lord* **wordeth Yah Veh**.
- Deuteronomy 32:35
- 20 *Therefore if* **So whenever** thine enemy hunger,  
**force** feed him;  
*if whenever* he thirst, give him drink:  
for in so doing  
thou shalt heap coals of fire on his head.
- 21 *Be not overcome of evil* **Let not evil triumph over you**,  
but *overcome evil with* **triumph over evil in good**.
- Proverbs 25:21, 22

### ALL AUTHORITY IS ELOHIM—ORDAINED

- 13** Let every soul *be subject* **subjugate**  
unto the *higher powers* **superior authorities**.  
For there is no *power* **authority**  
*but except of God* **Elohim**:  
the *powers* **authorities** that be  
are ordained of *God* **Elohim**.
- 2 **So** Whosoever *therefore*  
*resisteth* **withstandeth** the *power* **authority**,  
*resisteth* **opposeth** the ordinance of *God* **Elohim**:  
and they that *resist* **withstand**  
shall *receive* **take** to themselves *damnation* **judgment**.
- 3 For *rulers* **archs** are not a *terror* **an awe** to good works,  
but to the evil.  
*Wilt* **Willest** thou then not be *afraid* **awestricken**  
of the *power* **authority**?  
do that which is good,  
and thou shalt have *praise* **halal** of the same:  
For he is the minister of *God* **Elohim** to thee for good.  
But *if whenever* thou do that which is evil, be *afraid* **awed**;  
for he beareth not the sword in vain:  
for he is the minister of *God* **Elohim**,  
*a revenger to execute* **the avenger unto** wrath  
upon him that *doeth* **transacteth** evil.
- 5 Wherefore  
ye must *needs be subject* **necessarily subjugate**,  
not only for wrath, but also for conscience sake.
- 6 For for this cause *pay* **complete/shalam** ye tribute also:  
for they are *God's ministers* **Elohim's liturgists**,  
*attending continually* **continuing**  
*upon* **unto** this very thing.
- 7 *Render therefore* **So give** to all their dues:  
*tribute to whom tribute is due*  
**to whom tribute, tribute**;  
*custom to whom custom*  
**to whom completion/shalom, completion/shalom**;  
*fear to whom fear*  
**to whom awe, awe**;  
*honour to whom honour*  
**to whom honour, honour**.
- 8 *Owe no man any thing* **Be indebted to no one**,  
*but except* to love one another:  
for he that loveth another hath fulfilled the *law* **torah**.
- 9 For this,  
Thou shalt not *commit adultery* **adulterize**,  
Thou shalt not *kill* **murder**,  
Thou shalt not steal,  
Thou shalt not *bear false* **pseudo** witness,  
Thou shalt not *covet* **pant**;  
and if *there be* any other *commandment* **misvah**,  
it is *briefly comprehended* **summed up**  
in this *saying* **word**, namely,  
Thou shalt love thy neighbour as thyself.

## ROMANS 12, 13

### exeGeses companion BIBLE

- 15 cheer with the cheering  
and weep with the weeping;
- 16 of the same thought one toward another;  
think not highly, but lead with the humble;  
think not beyond yourselves;  
give no one evil for evil;  
provide good in the sight of all humanity.
- 18 If possible, as much as is of you,  
complete/shalam with all humanity.
- 19 Dearly beloved, *avenge not yourselves*,  
but give place to wrath:  
for it is scribed, Vengeance is mine;  
I recompense, words Yah Veh.
- Deuteronomy 32:35
- 20 So whenever your enemy famishes,  
force feed him;  
whenever he thirsts, give him drink:  
for in so doing you heap coals of fire on his head;
- 21 so that evil triumphs not over you,  
but that the good triumphs over evil.
- Proverbs 25:21, 22

### ALL AUTHORITY IS ELOHIM—ORDAINED

- 13** Every soul,  
subjugate to the superior authorities.  
For there is no authority except of Elohim:  
the authorities that be are ordained of Elohim.
- 2 So whoever withstands the authority  
opposes the ordinance of Elohim:  
and whoever withstands  
stake judgment to themselves.
- 3 For archs are not an awe to good works  
but to the evil.  
So will you, to not be awestricken of the authority?  
Do good  
and you have halal of the same:  
for he is your minister of Elohim for good.  
But whenever you do evil, awe;  
for he bears not the sword in vain:  
for he is the minister of Elohim  
— the avenger to wrath upon whoever transacts evil.
- 5 So it is necessary to subjugate,  
not only for wrath, but also for sake of conscience.
- 6 For this cause complete/shalam your tribute also:  
for they are liturgists of Elohim, continuing therein.
- 7 So give to all their dues:  
to whom tribute, tribute;  
to whom completion/shalom, completion/shalom;  
to whom awe, awe;  
to whom honor, honor.
- 8 Be indebted to no one except to love one another:  
for whoever loves another fulfills/shalams the torah.
- 9 For:  
adulterize not!  
murder not!  
steal not!  
pseudo witness not!  
pant not!  
— and if *there is* any other misvah  
it is summed up in this word,  
namely,  
Love your neighbour as yourself!