

ROMANS 10

exeGesés ready research BIBLE

YISRA EL LACKING TRUST

10 Brethren, indeed,
my heart's desire **the well approving of my heart**
 and *prayer* **petition** to God **Elohim** for *Israel* **Yisra El** is,
that they might be saved **unto their salvation.**
 2 For I bear them record **witness**
 that they have a zeal of God **Elohim**,
 but not according to knowledge.
 3 For they being *ignorant* **unknowing**
 of God's *righteousness* **Elohim's justness**,
 and *going about* **seeking**
 to establish **set** their own *righteousness* **justness**,
 have not *submitted* **subjugated** themselves
 unto the *righteousness* **justness** of God **Elohim.**
 4 For *Christ* **Messiah**
 is the *end* **completion/shalom** of the law **torah**
for righteousness **unto justness**
 to every one that *believeth* **trusteth.**
 5 For *Moses describeth* **Mosheh scribes**
the righteousness **of the justness** which is of the law **torah**,
 That the *man* **human** which doeth those *things*
 shall live by **in** them.
 Leviticus 18:5
 6 But the *righteousness* **justness** which is of *faith* **trust**
speaketh on this wise **wordeth thus**,
 Say not in thine heart,
 Who shall ascend into *heaven* **the heavens**?
 (that is, to bring *Christ* **Messiah** down from above:)
 7 Or, Who shall descend into the *deep* **abyss**?
 (that is, to bring up *Christ* **Messiah** again from the dead.)
 8 But what *saith* **wordeth** it?
 The word **rhema** is nigh thee,
 even in thy mouth, and in thy heart:
 that is, the word **rhema** of *faith* **trust**, which we preach;
 Deuteronomy 30:12—14
 9 That *if* **whenever** thou shalt *confess with* **profess in** thy mouth
the Lord **Jesus Adonay Yah Shua**,
 and shalt *believe* **trust** in thine heart
 that God **Elohim** hath raised him from the dead,
 thou shalt be saved.
 10 For with the heart
man believeth **trust is** unto *righteousness* **justness**;
 and with the mouth
confession **profession** is made unto salvation.
 11 For the scripture *saith* **wordeth**,
 Whosoever *believeth* **trusteth** on him
 shall not be *ashamed* **shame**.
 Yesha Yah 29:16, 49:23
 12 For there is no *difference* **distinction**
between the Jew **both Yah Hudiy** and *the Greek* **Hellene**:
 for the same *Lord* **Adonay** over all
 is rich unto all that call upon him.
 13 For whosoever
 shall call upon the name of *the Lord* **Yah Veh**
 shall be saved.
 Yah El 2:32
 14 **So** How then shall they call on him
 in whom they have not *believed* **trusted**?
 and how shall they *believe* **trust** in him
 of whom they have not heard?
 and how shall they hear *without* **apart from** a preacher?
 15 And how shall they preach,
 except **unless** they be *sent* **apostolized**?
exactly as it is *written* **scribed**,
 How beautiful are the feet of them
 that *preach the gospel of peace* **evangelize shalom**,
 and *bring glad tidings of* **evangelize** good things!
 Yesha Yah 52:7, Nachum 1:15
 16 But they have not all obeyed the *gospel* **evangelism**.
 For *Esaías saith* **Yesha Yah wordeth**, *Lord* **Yah Veh**,
 who *hath believed* **trusted** our *report* **hearing**?
 Yesha Yah 53:1
 17 So then *faith* **trust cometh** by hearing,
 and hearing by the word **rhema** of God **Elohim**.
 18 But I say **word**, Have they not heard?
 Yes *verily* **Yet indeed**, their sound went into all the earth,
 and their words **rhema**
 unto the *ends* **extremities** of the world.
 Psalm 19:4

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YISRA EL LACKING TRUST

10 Brothers, indeed,
 the well approving of my heart
 and petition to Elohim for Yisra El is to their salvation.
 2 For I witness
 that they have a zeal of Elohim
 — but not according to knowledge:
 3 For, unknowing of the justness of Elohim
 and seeking to set their own justness,
 subjugate themselves not to the justness of Elohim.
 4 For Messiah is the completion/shalom of the torah
 to justness
 to everyone who trusts.
 5 For Mosheh scribes of the justness of the torah,
 That the human doing them, lives in them.
 Leviticus 18:5
 6 And the justness of trust words thus,
 Say not in your heart,
 Who ascends to the heavens?
 — that is, to bring Messiah:
 7 or, Who descends to the abyss?
 that is, to bring Messiah from the dead.
 8 But what words it?
 The rhema is near you
 — in your mouth and in your heart:
 that is, the rhema of trust, that we preach;
 Deuteronomy 30:12—14
 9 so that whenever you profess Adonay Yah Shua
 in your mouth
 and trust in your heart
 that Elohim raised him from the dead,
 you become saved.
 10 For with the heart, trust is to justness;
 and with the mouth, profession is to salvation.
 11 For the scripture words,
 Whoever trusts on him shames not.
 Yesha Yah 29:16, 49:23
 12 For there is no distinction
 — Yah Hudiy and Hellene:
 for the same Adonay over all
 is rich to all who call upon him.
 13 For whoever calls upon the name of Yah Veh
 becomes saved.
 Yah El 2:32
 14 So then, how call they on him in whom they trust not?
 And how trust they in him whom they heard not?
 And how hear they apart from a preacher?
 15 And how preach they unless they are apostolized?
 Exactly as scribed,
 How beautiful their feet
 who evangelize shalom and evangelize good!
 Yesha Yah 52:7, Nachum 1:15
 16 But not all of them obeyed the evangelism.
 For Yesha Yah words, Yah Veh,
 who trusted our hearing?
 Yesha Yah 53:1
 17 So, trust by hearing
 and hearing by the rhema of Elohim.
 18 But I word, Heard they not?
 Yes indeed, their sound goes to all the earth
 and their rhema to the extremities of the world.
 Psalm 19:4