

JOHN 21

exeGeses ready research BIBLE

3 *Simon Peter saith* **Shimon Petros** wordeth unto them,
I go a fishing.
They say **word** unto him, We also go **come** with thee.
They went forth, and **entered ascended**
into a *ship immediately* **sailer straightway**;
and that night they caught *nothing* **naught**.

CASTING THE NET

4 *But when the* **Yet early** morning
was now come **having already become**,
Jesus **Yah Shua** stood on the shore:
but the disciples knew not that it was *Jesus* **Yah Shua**.
5 *Then Jesus saith* **So Yah Shua** wordeth unto them,
Children, have ye any *meat* **eats**?
They answered him, No.
6 And he said unto them,
Cast the net on the right *side* **part** of the *ship* **sailer**,
and ye shall find.
So They cast *therefore*,
and now they were not able to draw it
for the multitude of fishes.
7 *Therefore* **So** that disciple whom *Jesus* **Yah Shua** loved
saith **wordeth** unto *Peter* **Petros**, It is *the Lord* **Adonay**.
Now when *Simon Peter* **Shimon Petros** heard
that it was *the Lord* **Adonay**,
he girt his fisher's *coat* **outer enduement** unto him,
(for he was naked,)
and did cast himself into the sea.
8 And the other disciples came in a *little ship* **skiff**;
(for they were not far from land,
but as it were two hundred cubits,
dragging the net with fishes.
9 **So** As soon *then* as they were come to land,
they saw a fire of coals there,
and *fish* **broilings** laid thereon, and bread.
10 *Jesus saith* **Yah Shua** wordeth unto them,
Bring of the *fish* **broilings** which ye have now caught.
11 *Simon Peter went up* **Shimon Petros ascended**,
and drew the net to land full of *great* **mega** fishes,
an hundred and fifty and three:
and for all there were so many,
yet was not the net *broken* **split**.
12 *Jesus saith* **Yah Shua** wordeth unto them,
Come and dine.
And none of the disciples durst ask him, Who art thou?
knowing that it was *the Lord* **Adonay**.
13 *Jesus then* **So Yah Shua** cometh, and taketh bread,
and giveth them, and *fish* **broilings** likewise.
14 This is *now* **already** the third time
that *Jesus* **Yah Shua** shewed himself to his disciples,
after that he was risen from the dead.

LOVE VS BEFRIEND

15 So when they had dined,
Jesus **Yah Shua**
saith **wordeth** to *Simon Peter* **Shimon Petros**,
Simon **Shimon**, son of *Jonas* **Yonah**,
lovest thou me **much** more than these?
He *saith* **wordeth** unto him, Yea, *Lord* **Adonay**;
thou knowest that I *love* **befriend** thee.
He *saith* **wordeth** unto him, Feed my lambs.
16 He *saith* **wordeth** to him again the second time,
Simon **Shimon**, son of *Jonas* **Yonah**, lovest thou me?
He *saith* **wordeth** unto him, Yea, *Lord* **Adonay**;
thou knowest that I *love* **befriend** thee.
He *saith* **wordeth** unto him, *Feed* **Shepherd** my sheep.
17 He *saith* **wordeth** unto him the third time,

YAHN 21

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3 Shimon Petros words to them,
I go a fishing.

They word to him, We also go with you.
— and straightway they go and ascend into a sailer;
and that night they catch naught.

CASTING THE NET

4 Already being early morning,
Yah Shua stands on the shore:
but the disciples know not it is Yah Shua:
5 so Yah Shua words to them,
Children, have you any eats?
They answer him, No.
6 And he says to them,
Cast the net on the right part of the sailer, and find.

So they cast;
and now they are not able to draw
because of the multitude of fishes.

7 So that disciple whom Yah Shua loves
words to Petros, It is Adonay.

Now when Shimon Petros hears it is Adonay,
he girds his outer fishing enduement to him
— for he is naked
and casts himself into the sea:
8 and the other disciples come in a skiff
— for they are not far from land
but as it were two hundred cubits
dragging the net with fishes:
9 so as soon as they come to land,
they see a fire of coals
and broilings laid thereon and bread.

10 Yah Shua words to them,
Bring of the broilings you now caught.

11 Shimon Petros ascends
and draws the net full of mega fishes
— a hundred and fifty — three
to land:

and though there are so many, yet the net splits not.

12 Yah Shua words to them, Come and dine.

And none of the disciples dare ask him, Who are you?
— knowing it is Adonay.

13 So Yah Shua comes and takes bread
and gives them;
14 and likewise the broilings:
this is already the third time
Yah Shua shows himself to his disciples
after he rose from the dead.

LOVE VS BEFRIEND

15 So they dine,
and Yah Shua words to Shimon Petros,
Shimon son of Yonah,
love you me much more than these?

He words to him, Yes, Adonay;
you know I befriend you.

He words to him, Feed my lambs.

16 He words to him again the second time,
Shimon, son of Yonah love you me?

He words to him, Yes, Adonay;
you know I befriend you.

He words to him, Shepherd my sheep.

17 He words to him the third time,

JOHN 21

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Simon Shimon, son of *Jonas Yonah*,
lovest **befriendest** thou me?

Peter Petros was *grieved sorrowed*
because he said unto him the third time,
Lovest **Befriendest** thou me?

And he said unto him, *Lord Adonay*,
thou knowest all *things*;
thou knowest that I *love befriend* thee.

Jesus saith Yah Shua wordeth unto him, Feed my sheep.

YAH SHUA PROPHECIES THE MARTYRDOM OF PETROS

18 *Verily, verily, I say Amen! Amen! I word* unto thee,
When thou wast young, thou girdedst thyself,
and walkedst whither thou *wouldst willest*:
but when **ever** thou shalt *be old senesce*,
thou shalt *stretch forth spread* thy hands,
and another shall gird thee,
and carry **bear** thee whither thou *wouldst willest* not.

19 This *spake said* he,
signifying by what death he should glorify *God Elohim*.

And when he had *spoken said* this,
he *saith wordeth* unto him, Follow me.

20 Then *Peter Petros*, turning *about around*,
seeth the disciple whom *Jesus Yah Shua* loved following;
which also leaned who had reposed
on his *breast chest* at supper, and said,
Lord Adonay, which is he that betrayeth thee?

Yahn 13:21—25

21 *Peter Petros* seeing him
saith wordeth to *Jesus Yah Shua*,
Lord Adonay, and what *shall this man do about this one*?

22 *Jesus saith Yah Shua wordeth* unto him,
If Whenever I will that he *tarry abide* till I come,
what is that to thee?
follow thou me.

23 Then **So** went this *saying abroad word*
among unto the brethren,
that that disciple should not die:
yet *Jesus Yah Shua* said not unto him,
He shall not die;
but, *If whenever* I will that he *tarry abide* till I come,
what is that to thee?

CONCLUSION

24 This is the disciple
which *testifieth of witnesseth about* these *things*,
and wrote these *things*:

25 and we know that his *testimony witness* is true.
And there are also many *other things others*
which Jesus — as much as Yah Shua did,
the which,
if whenever they should be *written scribed* every one,
I suppose that even the *world cosmos* itself
could not contain the *books scrolls*
that should be *written scribed*
Amen.

YAHN 21

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Shimon, son of Yonah, befriend you me?

Petros sorrows
because he said to him the third time,
Befriend you me?

And he says to him, Adonay, you know all:
you know I befriend you.

Yah Shua words to him, Feed my sheep.

YAH SHUA PROPHECIES THE MARTYRDOM OF PETROS

18 Amen! Amen! I word to you,
When you were young, you girded yourself
and walked where you willed:
but whenever you senesce
you spread your hands;
and another girds you,
and bears you where you will not.

19 He says this
to signify by what death he is to glorify Elohim:
and when he says this, he words to him, Follow me.

20 Petros, turning around
sees the disciple Yah Shua loves following
— who had reposed on his chest at supper
and said, Adonay, who is he that betrays you?

Yahn 13:21—25

21 Seeing him, Petros words to Yah Shua,
Adonay, and what about this one?

22 Yah Shua words to him,
Whenever I will him to abide until I come,
what is that to you?
You, follow me.

23 So this word goes to the brothers,
that that disciple dies not:
yet Yah Shua said not to him, He dies not;
but, whenever I will him to abide until I come,
what is that to you?

CONCLUSION

24 This is the disciple
who witnesses concerning these and writes these:
and we know his witness is true.
25 And there are also many others
— as much as Yah Shua did
which, whenever they be scribed one by one,
I suppose that not even the cosmos itself
has space for the scrolls scribed.
Amen.