

JAMES 3, 4

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that it *defileth* **staineth** the whole body,
and *setteth on fire* **inflammeth**
the *course* **track** of nature **genetics**;
and it is set on fire **inflamed**
of hell by **Gay Hinnom/the Valley of Burning**.
7 For every kind **all nature, both** of beasts,
and of birds **flyers**, and **both** of serpents **creepers**,
and of things **those** in the sea, is tamed,
and hath been tamed of mankind **human nature**:
8 But the tongue can no man **human** tame;
it is an *unruly* **unrestrainable** evil
full of deadly *poison* **death bearing venom**.
9 Therewith *bless* **Therein eulogize** we *God Elohim*,
even the Father;
and therewith **therein** curse we *men* **humanity**,
which are made **became**
after the *similitude* **likeness** of *God Elohim*.
10 Out of the same mouth
proceedeth blessing **cometh eulogy** and cursing.
My brethren,
these things *ought not so to* **need not thus** be.
11 Doth a fountain send forth at the same *place* **cavern**
sweet water and bitter?
12 Can the fig tree, my brethren,
bear olive berries **make olives**?
either a vine, figs?
so can **thus** no fountain
maketh both yield salt water and fresh.
13 Who is a wise man
and *endued with knowledge* **understanding** among you?
let him shew out of a good *conversation* **behaviour**
his works *with in* meekness of wisdom.
14 But if ye
have bitter *envying* **zeal** and strife in your hearts,
glory exult not, and lie not against the truth.
15 This wisdom descendeth not from above,
but is earthly, *sensual* **soulical**, *devilish* **demonic**.
16 For where *envying* **zeal** and strife is,
there is *confusion* **instability** and every evil *work* **matter**.
17 But the wisdom that is from above
is first *pure* **indeed hallowed**,
then *peaceable* **at shalom**, gentle,
and *easy to be intreated* **agreeable**,
full of mercy and good fruits, *without partiality* **impartial**,
and *without hypocrisy* **unhypocritical**.
18 And the fruit of *righteousness* **justness**
is sown **spored** in *peace* **shalom**
of by them that make *peace* **shalom**.

SUBJUGATING AND RESISTING

4 From whence
come **are** wars and *fightings* **strifes** among you?
come **be they** not hence,
even of your *lust* **pleasures** that war in your members?
2 Ye *lust* **pant**, and have not:
ye *kill* **murder**,
and *desire to have* **are jealous**, and cannot obtain:
ye *fight* **strive** and war,
yet ye have not, because ye ask not.
3 Ye ask, and *receive* **take** not,
because ye ask *amiss* **evily**,
that ye may *consume* **spend** it
upon *in your lusts* **pleasures**.
4 Ye adulterers and adulteresses,
know ye not that the friendship of the *world* **cosmos**
is enmity with *God* **Elohim**?
so whosoever *therefore*
will willeth to be a friend of the *world* **cosmos**
is the **seated an** enemy of *God* **Elohim**.
5 Do ye **Or** think ye
that the scripture *saith* **wordeth** in vain,
The spirit that dwelleth in us *lusteth* **yearneth** to envy?
6 But he giveth *more grace* **greater charism**.
Wherefore **So** he *saith* **wordeth**,
God resisteth **Elohim opposeth** the proud,
but giveth *grace* **charism** unto the humble.
7 *Submit* **So subjugate** yourselves *therefore* to *God* **Elohim**.
Resist *the devil* **Diabolos**, and he *will* **shall** flee from you.
8 *Draw nigh to God* **Approach Elohim**,
and he *will draw nigh to* **shall approach** you.

YAAQOVOS 3, 4

exeGesés companion BIBLE

to stain the whole body
and inflame the track of genetics;
and it is inflamed
by Gay Hinnom/the Valley of Burning.
7 For all nature, both of beasts and of flyers,
both of creepers and of those in the sea,
is tamed — and has been tamed by human nature:
8 but the tongue, no human can tame
— an unrestrainable evil full of death bearing venom:
9 therein we eulogize our Elohim and Father;
and therein we curse humanity
who became after the likeness of Elohim.
10 From the same mouth comes eulogy and cursing.
My brothers, these need not be thus.
11 A fountain, at the same cavern,
sends it sweet and bitter?
12 Can the fig tree, my brothers, make olives?
Or a vine, figs?
Thus no fountain makes both salt water and fresh.
13 Who among you, is wise and understanding?
Show your works from a good behavior
in meekness of wisdom.
14 But if you have bitter zeal and strife in your hearts,
neither exult nor lie against the truth.
15 — this wisdom descends not from above
but is earthly, soulical, demonic.
16 For where there are zeal and strife,
there are instability and every evil matter.
17 And indeed,
the wisdom from above is first hallowed,
then at shalom,
gentle,
agreeable,
full of mercy and good fruits,
impartial and unhyocritical:
18 and the fruit of justness spores in shalom
by them who make shalom.

SUBJUGATING AND RESISTING

4 Whence *are* wars and strifes among you?
Are they not
from your pleasures warring in your members?
2 You pant and have not:
you murder and are jealous and unable to obtain:
you strive and war:
and you still have not because you ask not.
3 You ask and take not
because you ask evily to spend it in your pleasures.
4 You adulterers and adulteresses,
know you not that the friendship of the cosmos
is enmity with Elohim?
So whoever wills to be a friend of the cosmos
is seated — an enemy of Elohim.
5 Or think you that the scripture words in vain,
The spirit dwelling in us yearns to envy?
6 But he gives greater charism.
So he words,
Elohim opposes the proud
and gives charism to the humble.
7 So subjugate yourselves to Elohim;
resist Diabolos and he flees from you;
8 approach Elohim and he approaches you;