

1 CORINTHIANS 11

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3 But I would have **will that** you know,
that the head of every man is *Christ the Messiah*;
and the head of the woman is the man;
and the head of *Christ Messiah* is *God Elohim*.

4 Every man praying or prophesying,
having his head *covered veiled*,
dishonoureth shameth his head.

5 But every woman that prayeth or prophesieth
with her head *uncovered unveiled*
dishonoureth shameth her head:
for that is even all one as if she were shaven.

6 For if the woman be not *covered veiled*,
let her also be shorn:
but if it be a shame for a woman to be shorn or shaven,
let her be *covered veiled*.

7 For a man indeed
ought is indebted not to *cover veil* his head,
forasmuch being as he is the *image icon*
and glory of *God Elohim*:
but the woman is the glory of the man.
For the man is not of the woman:
but the woman of the man.

9 Neither **indeed** was the man created for the woman;
but the woman for the man.

10 For this cause *ought* the woman **is indebted**
to have *power authority* on her head
because of the angels.
Nevertheless **However**
neither is the man *without apart from* the woman,
neither the woman *without apart from* the man,
in the *Lord Adonay*.

12 For **exactly** as the woman is of the man,
even so **thus** is the man also *by through* the woman;
but all *things* of *God Elohim*.

13 Judge in yourselves: is it *comely befitting*
that a woman pray unto *God Elohim*
uncovered unveiled?

14 **Or** Doth not even nature itself *teach doctrienate* you,
that, *if whenever* a man have *long hair tresses*,
it is a *shame dishonour* unto him?
But *if whenever* a woman have *long hair tresses*,
it is a glory to her:
for *her hair is tresses are* given her for a *covering mantle*.

16 But if any *man one*
seem thinketh to be *contentious quarrelsome*,
we have no such custom,
neither the *churches ecclesiae* of *God Elohim*.

17 Now in this that I *declare unto you evangelize*,
I *praise halal* you not,
that ye come together not *for to* the better,
but *for unto* the worse.

18 For **indeed** first of all,
when ye come together in the *church ecclesia*,
I hear that there be *divisions schisms* among you;
and I *partly believe somewhat trust* it.

19 For there must be also heresies among you,
that they which are approved
may be *made become* manifest among you.

20 **So** When ye come together *therefore* into one place,
this is not to eat *the Lord's Adonay's* supper.

21 For in eating
every one taketh before other each anticipateth
his own supper:
and **indeed** one is hungry,
and another is *drunken intoxicated*.

22 *What? Indeed!*
have ye not houses to eat and to drink in?
or *despise disesteem* ye
the *church ecclesia* of *God Elohim*,
and shame them that have not?
What shall I say to you? shall I *praise halal* you in this?
I *praise halal* you not.

TRESSES

EUCCHARIST

1 CORINTHIANS 11

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3 But I will you to know,
that the head of every man is the Messiah;
and the head of the woman is the man;
and the head of Messiah is Elohim.

4 Every man praying or prophesying
having his head veiled
shames his head:
and every woman praying or prophesying
having her head unveiled
shames her head
— for all that is even as one shaven.

6 For if the woman veils not,
have her also shear:
but if it is a shame for a woman to shear or shave,
have her veil.

7 For indeed a man is indebted to not veil his head,
being the icon and glory of Elohim;
but woman is the glory of man:
For man is not of woman;
but woman of man:
indeed man was not created for the woman;
but woman for the man.

10 For this cause the woman is indebted
to have authority on her head because of the angels.
However, in Adonay,
neither is man apart from woman
nor woman apart from man.

12 For exactly as the woman is of the man
even thus is the man also through the woman
— but all of Elohim.

13 Judge in yourselves:
Is it befitting that a woman pray to Elohim unveiled?
Or does not even nature itself doctrienate you,
that whenever a man has tresses
it is a dishonor to him?
And whenever a woman has tresses,
it is a glory to her
— for tresses are given her for a mantle.

16 And if anyone thinks to be quarrelsome,
neither we nor the ecclesiae of Elohim
have such custom.

17 And in evangelizing, I halal you not,
in that you come together
not to the better but to the worse.

18 For indeed first of all,
when you come together in the ecclesia,
I hear that there are schisms among you;
and I somewhat trust it.

19 For there must also be heresies among you,
so that those approved become manifest among you.

20 So you are coming together into one place,
not to eat the supper of Adonay:
for in eating,
each anticipates his own supper
— indeed one is famished and another is intoxicated.

22 Indeed, have you not houses to eat and to drink?
Or disesteem you the ecclesia of Elohim?
And shame them who have not?
What say I to you?
Halal I you in this?
I halal you not.

TRESSES

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