

True to the work of
Yah Veh Elohim —
Adonay — Eternal I AM —
Creator — Judge.

True to the mission of
Yah Shua Messiah
— Adonay — Eternal I AM
— Creator — Saviour.

exeGeses

parallel BIBLE

a literal translation and transliteration of Scripture

True to the ministry
of the Holy Spirit —
Indwelling Paraclete —
Endower of Spirituals —
Birther of Eternal Life.

True to the enduements
of the Holy Spirit
— Ministries of Service
— Energies of Dynamis
— Attributes of Charismata.

This
exeGeses
is the
Peculiar Possession
of

Presented

this _____ day
of the _____ month
in the _____ year

of our
Adonay Yah Shua Messiah;

On the occasion of

by

OUR STATEMENT OF TRUST:

We trust in the Deity of
Yah Veh the Creator,
Adonay Yah Shua Messiah the Redeemer,
Holy Spirit the Enduer,
and the infallibility of Scripture.

OUR PURPOSE:

To prepare and publish a
Literal Translation and Transliteration of Scripture
in as many tongues
as the days of the years of our lives allow.

OUR LEGAL STATUS:

The term, a nonprofit religious corporation,
is the legal status approved by the State of California
and confirmed by the United States of America.

THIS LEGAL STATUS

allows you to endow the ministry
with your offerings and bequests,
and deduct them from your taxable income
as prescribed by law.

We invite your support with halal to Yah Veh.

Our 800 Telephone Number is:
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POBox 1776 • Orange CA • 92668

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exeGeses, the literal translation and transliteration of Scripture,
published in three editions:

1. exeGESes ready research BIBLE:

The Authorized King James Version transformed into a literal translation and transliteration, with myriads of exegeses at the point of occurrence.

All exegeses are defined in the Lexicon and coded to Strong's Concordance.

2. exeGESes companion BIBLE:

Presents the essence of the *exeGESes ready research BIBLE*, written with awe and reverence in the classic contemporary language of today, closely following the active tense of the Hebrew manuscripts.

3. exeGESes parallel BIBLE is two Bibles in one:

exeGESes ready research BIBLE in the left column,

exeGESes companion BIBLE in the right column.

Now you may read for research, and read for inspiration —
ever knowing that you have a literal translation and transliteration of Scripture at hand.

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This Fourth Edition,
exeGeses parallel BIBLE,
© 1994 by Herb Jahn, Exegete.

Library of Congress Catalog Number 94—075789
Printed in the United States of America.

Our 800 Telephone Number: 9 BIBLE 9

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Acknowledgement

*Thank you, Dawn,
for your
encouragement, endurance,
and
editorial excellence.*

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In order to straight-cut what Scripture teaches,
it is necessary to know what Scripture says.

Welcome, Dear Friend,

To the *EXEGESēs parallel BIBLE* — a blessed new experience in Scripture understanding.

In the year 1975, when I entrusted my whole being to Adonay, He instructed me to give up my profession and to hearken to His leading.

Adonay then led me directly to His Word, the Scripture. Even though I had thought of myself as a theologian, I was soon aware of how much I did not know.

Adonay brought this to my attention when I began to diligently search the Scripture to understand the literal meanings of **spirit** and **soul**, and their distinguishing differences. I soon discovered that most versions translated **nephesh**, the Hebrew word for **soul**, into more than forty different words. Then I discovered that **pneuma**, the Hellenic word for **spirit** was consistently translated **spirit** or **ghost** with one glaring exception; and that one exception, *John Yahn* 3:8, is a serious mistranslation.

Now those are just two words. What would I discover if I researched every Hebrew, Aramaic, and Hellenic word of Scripture — more than 14,000 words? And how would I be able to share this knowledge with the world?

Why not take the most revered Version, and insert these exegesēs right within the Scripture passage?

That was it! — the Authorized King James Version with its inspiration, and the exegesēs with their expositions. And thus began the most blessed ten years of my life; and the First Edition, The Authorized King James Version of 1611 in exeGesēs was birthed.

And in less than one year, Bible Colleges are using it as a text; Messianic Congregations are using it to witness of the Messiah; and the First Edition was exhausted.

And after another year of proofing and editing, the *EXEGESēs ready research BIBLE*, also based on the Authorized King James Version was introduced.

And thus the *EXEGESēs ready research BIBLE* fills the need of all who, as I, hold the Authorized King James Version in highest regard.

But there was yet no literal translation and transliteration of the Scripture in the language of today. So we applied all the research gained from the ten years invested in the first two editions, and translated and transliterated the Scripture in, what I prefer to call, Classic Contemporary English.

And so the *EXEGESēs companion BIBLE* was birthed.

And with the advent of computers, even I in my prime of life, was able to "cut and paste " a few thousand pages from the *EXEGESēs ready research BIBLE* and the *EXEGESēs companion BIBLE* and produce this *EXEGESēs parallel BIBLE*.

So this is our purpose — that you hold in your hand, and read the Authorized King James Version exactly as first published — and at the very same moment, and without any further research, have the *EXEGESēs* at your fingertips.

Let's take a step by step journey so that you may better see for yourself all that the *EXEGESēs* affords you — how the *EXEGESēs* will enrich your spiritual life, enlighten your spiritual understanding, and deepen your knowledge of Scripture.

SCRIPTURE is the word of Elohim inscribed to humanity. Scripture (singular) consists of 66 volumes of Scriptures (plural).

The Old Covenant was originally inscribed on scrolls in Hebraic, and Aramaic (also known as Chaldean). The New Covenant was inscribed on scrolls in Hebraic, Aramaic, and Hellenic (also known as Bible Greek).

MANUSCRIPT DISTINCTIONS

All the oldest manuscript copies of both covenants consisted exclusively of **CAPITAL LETTERS** with no **lower case letters**. The Old Covenant manuscripts consisted of consonants only. Vowels were added by a points system in the Masoretic text between the second and fifteenth centuries Anno Domini.

The *exeGesēs ready research BIBLE* in the left column follows the tenses of the Authorized King James Version.

However, the Old Covenant was written primarily in the present active tenses. The *exeGesēs companion BIBLE* in the right column retains this present active tense, and brings to life a new experience of personal involvement in the reading.

Whereas the SEPTUAGINT VERSION Hellenized the Old Covenant, the *exeGesēs companion BIBLE* Hebraises the awe and majesty that was originally in the New Covenant before it was Hellenized.

The language of our Adonay Yah Shua Messiah was Aramaic and Hebrew. And so all his Old Covenant quotations must be accurately translated from the Hebrew. Whenever Yah Veh spoke to the Apostle Paulos, it was in the Hebrew language. Most often, when Adonay Yah Shua Messiah did a sign, his recorded language was in Hebrew or Aramaic. Even some of his final words on the stake are recorded in Hebrew.

DEFINITIONS:

exegesēs *plural noun* — the expository critiques of Scripture.

ready *adjective* — expert; fitted for immediate use; prepared.

research *adjective* — pertaining to exhaustive investigation; studious inquiry.

companion *noun* — literally, to co—bread, as in communion; that which co—partakes.

parallel *noun* — lying evenly, side by side: thus this *exeGesēs parallel BIBLE* presents the *exeGesēs ready research BIBLE* and the *exeGesēs companion BIBLE* side by side.

BIBLE *noun* — Book; when capitalized, refers to the Scripture.

literal *adjective* — according to the letter; precise, exact.

All of the exegesēs have been thoroughly researched and then translated and/or transliterated as literally as possible.

translation *noun* — the rendering of a **word** from one language to another.

Through the years some words have taken on different meanings. In 1611, **charity** meant **love**; whereas today it means **alms**. Read 1 Corinthians 13:1. Also, many different manuscriptal words have been translated to the same English word. For example: Where the Authorized Version does not distinguish between the Hellenic verbs **agapao** (love) and **phileo** (befriend), the *EXEGESēs* does. Read *John Yahn* 21:15–17.

transliteration *noun* — the rendering of an **alphabet** from one language to another.

Hundreds of words, which in most Versions have been **translated**, are now **transliterated** in the *EXEGESēs*. To mention just a few – **amen**, **apostolize**, **charism**, **charisma**, **Diabolos**, **eucharist**, **Gay Hinnom**, **goyim**, **hades**, **Halalu Yah**, **hanukkah**, **hubris**, **menorah**, **metamorphose**, **parousia**, **shabbath**, **shalom**, **sheol**, **tartarus**, **torah** – all these and more are clearly explicated in the LEXICON.

TRANSLITERATION of NAMES:

TRANSLITERATION is of even more importance when dealing with **names** because of their rich meanings.

Elohim the Father first revealed his **name** to Mosheh as **HYH** – the eternal I AM. Elohim the Son also revealed himself as the eternal I AM. Read Exodus 3:13,14, *John Yahn* 4:26, 8:58.

The inscribers revealed his **name** as **YHVH** – sequentially as early as Genesis 2:4, and chronologically as early as *Job Iyob* 1:6.

The *EXEGESēs* presents his **name** vowel pointed as **Yah Veh**.

Most Versions often render the **name Yah Veh** incorrectly with the **title LORD** – all capital letters. This is a caving in to the traditions of certain Hebrews who said his **name** was too holy to pronounce. It is more likely that the ancient Hebrews feared the extreme consequences of dishonoring the **name Yah Veh**. For the Hebrews used the **name Yah Veh** to covenant, and whenever the covenant was broken, serious consequences followed. Read Leviticus 19:12. However, they do transliterate his **name** in very few verses. See Exodus 6:3, Psalm 83:18, *Isaiah Yesha Yah* 12:2, 28:4; also see Genesis 22:14, Exodus 17:15, Judges 6:24, Psalm 23:1 for **compound names**.

In most Versions, the **name Yah Veh** is also mistranslated with the **title Lord** throughout the New Covenant. One reason is because the Hellene has no equivalent word for **Yah Veh** – and uses *Kurios* throughout.

However there is a clue in the Hellene to distinguish the **name LORD Yah Veh** from the **title Lord Adonay**. In almost* every instance where the **title Lord Adonay** is meant, *Lord Adonay* is preceded by the article **the**, or the possessive pronouns **me** or **my**. In almost* every instance where the **name LORD Yah Veh** is meant, the article or pronouns are absent. Also, the context may indicate whether *Lord Adonay* or *LORD Yah Veh* is meant. You may confirm this by reading the margins of the Scofield Reference Edition of 1917.

*We say **almost** because of variant manuscripts.

The Hebrew transliteration of the **name** of our *Lord Adonay* is **Yah Shua**.

The LEXICON defines **Yah Shua** as **Yah Saves**. With this research, we can now understand the full import of the following verse, which the EXEGESES presents thus:

And she births a son;
and calls his name Yah Shua,
for he saves his people from their sins. *Matthew Matthaios* 1:21

Transliteration is also of utmost importance in the name **Yah Hudah**, his people who are called by His name. Read Genesis 29:35, together with 2 Chronicles 7:14. Also see the SUMMARY of YAH HUDAH in the LEXICON.

TRANSLATION and TRANSLITERATION of TITLES:

The EXEGESES distinguishes between the different Hebrew and Aramaic words usually translated **God – El, Eli, Elah, Elohim**; as well as the different words usually translated **Lord – adon, adoni, Adonay**.

The EXEGESES transliterates accurately from the Hebrew the **title** of **Adonay Yah Shua Messiah**. All Messianists will find confirmation of their hope in this EXEGESES.

LEXICON:

You will particularly appreciate the LEXICON beginning on page 1866. All the EXEGESES are verifiable by the expository critiques in the LEXICON, and by Strong's Exhaustive Concordance.

The LEXICON thoroughly explains the importance of the word **word** – and why it is used in both verbal and nounal forms.

The SUMMARIES give you a thorough digest of certain subjects and roots of words.

Now you can easily satisfy your desire for deeper research – for every word in the LEXICON is number coded to Strong's Exhaustive Concordance. This is especially helpful because more and more of the old reliable research materials are being republished, also number coded to Strong's Exhaustive Concordance.

My petition is that Adonay Yah Shua Messiah be pleased to place His seal on the work of my life by spiritually enriching the work of your life.

In the name of Adonay Yah Shua Messiah,

Herb Jahn, Exegete

I invite all exegetes to critique this *EXEGESES parallel BIBLE* in the hope that future editions may be less imperfect.

Recommended Materials for In-Depth Research of Scripture

1. This **exeGesés parallel BIBLE** unites, under one cover, two most accurate literal translations and transliterations — the **exeGesés ready research BIBLE** and the **exeGesés companion BIBLE**. With these **exeGesés** you can accurately research every word of Scripture.

2. **Strong's Exhaustive Concordance, Complete and Unabridged**: this masterpiece is the layperson's key to unlocking the meaning of every word of Scripture. Published by World Bible Publishers.

In order to understand the format of Strong's Exhaustive Concordance, it is of utmost importance to read the General Preface in the front, plus the PLAN OF THE BOOK preceding the Dictionary of the Words in the Hebrew Bible, and preceding the Dictionary of the Words in the Greek Testament in the back of Strong's Exhaustive Concordance. Only then will one be able to distinguish between definitions and renderings.

Beware of some editions which omit important sections of the Concordance.

The following books render in-depth research beyond the scope of Strong's Exhaustive Concordance:

3. **Gesenius' Hebrew-Chaldee Lexicon to the Old Testament**: a dictionary numerically coded to Strong's Exhaustive Concordance with an exhaustive English index.

4. **Thayer's Greek-English Lexicon of the New Testament**: a dictionary numerically coded to Strong's Exhaustive Concordance.

5. **Theological Wordbook of the Old Testament**: compiled by Harris, Archer, and Waltke: a two volume work which presents the Hebrew and Aramaic words by their root families, and distinguishes parts of speech. In the recommended edition, the Index lists the Strong's Exhaustive Concordance number followed by the Theological Wordbook number which directs one to the root word.

6. **Vine's Expository Dictionary of Biblical Words**: coded to Strong's Exhaustive Concordance; while the Old Testament section is incomplete, the New Testament section lists the words by their roots, in their most common King James usage, and also lists the parts of speech. The Strong's Exhaustive Concordance code number follows the Greek (Hellenic) spelling. Published by World Bible Publishers.

7. **The Englishman's Hebrew and Chaldee Concordance of the Old Testament**: by George V. Wigram; numerically coded to Strong's Exhaustive Concordance. The words are listed approximately in the numbering sequence of Strong's Exhaustive Concordance. Following this, every King James rendering of the word is italicized and presented in Scripture sequence.

8. **The Englishman's Greek Concordance of the New Testament**: by George V. Wigram; numerically coded to Strong's Exhaustive Concordance. The words are listed approximately in the numbering sequence of Strong's Exhaustive Concordance. Following this, every King James rendering of the word is italicized and presented in Scripture sequence.

The preceding books are old standards, painstakingly prepared by patient men. Only the most recent editions have been republished coded to Strong's Exhaustive Concordance.

9. **The Treasury of Scripture Knowledge**: a precious book of 500,000 Scripture References and Parallel Passages. With this book, simply select any verse or phrase of Scripture you wish to research, and it lists definitions, explanations, and related verses. This book is ancient and virtually unknown. This book is a light that illuminates in the darkest of darkness. Published by World Bible Publishers.

There they are — nine books — the wealth of thousands of years of research, which one may purchase with minimal sacrifice — the combined knowledge of which will add hundreds of years of research to your life.

What you do with this knowledge is your responsibility — your opportunity.

exeGeses

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* **exeGeses** allots Scripture into Six Subject Headings.

Therefore the **POEMS** of **RUTH** and **LAMENTATIONS** are transplacled to **POETRY**.

And as **YAHN** is the Genesis of the New Covenant, it precedes the synoptic evangelisms. Thus also **LOUKAS** and **ACTS** appear in their proper sequence. The New Covenant then concludes with the **EPISTLES** and the **APOCALYPSE** of **YAHN**.

Memorizing these Subject Headings gives you an overview of the format of Scripture.

***exeGes* parallel BIBLE**
 — two Bibles in parallel columns:

LEFT COLUMN:

exeGes ready research BIBLE.

FORMAT:

The King James text is in regular type.

The text under exegeses is in oblique type.

The text of the exegeses is in bold type.

CREATION

1 In the beginning
*God **Elohim** created the heaven **heavens** and the earth.*
2 *And the earth was without form **being waste**, and void;
 and darkness was upn the face of the deep **abyss**.
 And the Spirit of God **Elohim**
 moved **brooded** upon the face of the waters.*

RIGHT COLUMN:

exeGes companion BIBLE.

FORMAT:

The text is predominantly in regular type.

The *exeGes* companion BIBLE more accurately follows the present active tense wherever the manuscripts so indicate.

CREATION

1 In the beginning
 Elohim creates the heavens and the earth
2 — the earth being waste and void
 with darkness upon the face of the abyss:
 and the Spirit of Elohim
 broods on the face of the waters.

GENESIS 1

exeGesces ready research BIBLE

1 In the beginning
God **Elohim** created the *heaven* **heavens** and the earth.
2 And the earth *was without form* **being waste**, and void;
and darkness was upon the face of the *deep* **abyss**.
And the Spirit of God **Elohim**
moved brooded upon the face of the waters.

3 And God **Elohim** said,
Let there be light:
and there *was* **became** light.
4 And God **Elohim** saw the light, that it was good:
and God *divided* **Elohim separated**
between the light *from* **and between** the darkness.
5 And God **Elohim** called the light Day,
and the darkness he called Night.
And the evening and the morning
were **became** the first day.

6 And God **Elohim** said,
Let there be a *firmament* **an expanse**
in the midst of the waters,
and let it *divide* **separate** the waters from the waters.
7 And God *made* **Elohim worked** the *firmament* **expanse**,
and *divided* **separated** the waters
which were under the *firmament* **expanse**
from the waters
which were above the *firmament* **expanse**:
and *it was so* **thus it became**.
8 And God **Elohim** called the *firmament* **expanse**
Heaven **Heavens**.
And the evening and the morning
were **became** the second day.

9 And God **Elohim** said,
Let the waters under the *heaven* **heavens**
be gathered together **congregate** unto one place,
and let the dry *land* **appear be seen**:
and *it was so* **thus it became**.
10 And God **Elohim** called the dry *land* Earth;
and the *gathering together* **congregating** of the waters
called he Seas:
and God **Elohim** saw that it was good.
11 And God **Elohim** said,
Let the earth *bring forth* grass **sprout sprouts**,
the herb *yielding* **seeding seed**,
and the fruit tree *yielding* **working fruit**
after his kind **in species**,
whose seed is in itself, upon the earth:
and *it was so* **thus it became**.
12 And the earth *brought forth* grass **sprouted herbs**,
and herb *yielding* **seeding seed** *after his kind* **in species**,
and the tree *yielding* **working fruit**,
whose seed was in itself, *after his kind* **in species**:
and God **Elohim** saw that it was good.
13 And the evening and the morning
were **became** the third day.

14 And God **Elohim** said,
Let there be lights
in the *firmament* **expanse** of the *heaven* **heavens**
to *divide* **separate between** the day
from **and between** the night;
and let them be for signs, and for seasons,
and for days, and years:
15 And let them be for lights
in the *firmament* **expanse** of the *heaven* **heavens**
to *give light upon* **light up** the earth:
and *it was so* **thus it became**.
16 And God *made* **Elohim worked** two great lights;
the greater light *to rule* **for the reign of** the day,
and the lesser light *to rule* **for the reign of** the night:
he made the stars also.
17 And God *set* **Elohim gave** them
in the *firmament* **expanse** of the *heaven* **heavens**
to *give light upon* **light up** the earth,
18 And *to rule* **reign** over the day and over the night,
and *to divide* **separate between** the light
from **and between** the darkness:

CREATION

DAY ONE

DAY TWO

DAY THREE

DAY FOUR

GENESIS 1

exeGesces companion BIBLE

1 In the beginning
Elohim creates the heavens and the earth
— the earth being waste and void
with darkness upon the face of the abyss:
and the Spirit of Elohim
broods on the face of the waters.

3 And Elohim says, Light, be!
— and light becomes.

4 And Elohim sees the light *is* good:
and Elohim separates
between the light and between the darkness:
5 and Elohim calls the light Day
and he calls the darkness Night:
and evening becomes and morning becomes
day first.

6 And Elohim says,
Expanse, be midst the waters
— to separate the waters from the waters!

7 And Elohim works the expanse
and separates the waters under the expanse
from the waters above the expanse
— and so be it:
8 and Elohim calls the expanse, Heavens:
and evening becomes and morning becomes
day two.

9 And Elohim says,
Waters under the heavens,
congregate unto one place!
And dry, be seen!
— and so be it.

10 And Elohim calls the dry, Earth;
and he calls the congregating of the waters, Seas:
and Elohim sees *it is* good.

11 And Elohim says, Earth, sprout sprouts!
— the herb seeding seed
and the fruit tree working fruit in species,
self—seeded, on the earth!
— and so be it.

12 And the earth sprouts herbs
and the herb seeds seed in species
and the tree works self—seeding fruit in species:
and Elohim sees *it is* good:
13 and evening becomes and morning becomes
day three.

14 And Elohim says,
Lights, be in the expanse of the heavens!
— to separate
between the day and between the night;
and for signs and for seasons
and for days and years:
15 and be for lights in the expanse of the heavens
to light up the earth:
— and so be it.

16 And Elohim works two great lights:
the greater light for the reign of the day
and the lesser light for the reign of the night;
and the stars:
and Elohim
gives them in the expanse of the heavens
to light up the earth;
17 and to reign over the day and over the night;
and to separate
between the light and between the darkness;

CREATION

DAY ONE

DAY TWO

DAY THREE

DAY FOUR

GENESIS 1, 2

exeGeses ready research BIBLE

19 and God **Elohim** saw that it was good.
And the evening and the morning
were **became** the fourth day.

20 And God **Elohim** said,
Let the waters *bring forth abundantly* **teem**
the moving creature **with teemers**
that *hath life* **have a living soul**,
and fowl **flyers** that may fly above the earth
in the open firmament upon the face of the expanse
of heaven **the heavens**.

21 And God **Elohim** created great **whales monsters**,
and every living creature **soul** that *moveth* **creepeth**,
which the waters *brought forth abundantly* **teemed**,
after their kind **in species**,
and every winged fowl *after his kind* **flyer in species**:
and God **Elohim** saw that it was good.

22 And God **Elohim** blessed them, saying,
Be fruitful **Bear fruit**, and *multiply* **abound**,
and fill the waters in the seas,
and let fowl *multiply* **flyers abound** in the earth.

23 And the evening and the morning
were **became** the fifth day.

24 And God **Elohim** said,
Let the earth bring forth the living creature **soul**
after his kind **in species**,
cattle **animals**, and *creeping thing* **creepers**,
and *beast of* **live beings on** the earth
after his kind **in species**:
and it was so **thus it became**.

25 And God **made Elohim worked**
the *beast of* **live beings on** the earth *after his kind* **in species**,
and *cattle* **after their kind** **animals in species**,
and every thing that *creepeth* **creeper** upon the earth **soil**
after his kind **in species**:
and God **Elohim** saw that it was good.

26 And God **Elohim** said,
Let us *make* **man work Adam** in our image,
after our likeness:
and let them *have dominion* **subjugate**
over the fish of the sea,
and over the fowl **flyers** of the **air heavens**,
and over the *cattle* **animals**, and over all the earth,
and over every *creeping thing* **creeper**
that creepeth upon the earth.

27 So God **Elohim** created *man* **Adam** in his *own* image,
in the image of God **Elohim** created he him;
male and female created he them.

28 And God **Elohim** blessed them,
and God **Elohim** said unto them,
Be fruitful **Bear fruit**, and *multiply* **abound**,
and *replenish* **fill** the earth, and subdue it:
and *have dominion* **subjugate** over the fish of the sea,
and over the fowl **flyers** of the **air heavens**,
and over every *living thing* **live being**
that *moveth* **creepeth** upon the earth.

29 And God **Elohim** said, Behold,
I have given you every herb *bearing* **seeding** seed,
which is upon the face of all the earth, and every tree,
in the which is the fruit of a tree *yielding* **seeding** seed;
to you it shall be for **meat food**.

30 And to every *beast* **live being** of the earth,
and to every fowl **flyer** of the **air heavens**,
and to every thing that *creepeth* **creeper** upon the earth,
wherein there is *life* **a living soul**,
I have given — every green herb for **meat food**:
and it was so **thus it became**.

31 And God **Elohim**
saw every thing **all** that he had *made* **worked**,
and, behold, it was very **mighty** good.
And the evening and the morning
were **became** the sixth day.

2 Thus the heavens and the earth were finished,
and all the host of them.

2 And on the seventh day

DAY FIVE

DAY SIX

DAY SEVEN

GENESIS 1, 2

exeGeses companion BIBLE

19 and Elohim sees *it is* good:
— and so be it,
and evening becomes and morning becomes
day four.

20 And Elohim says,
Waters, teem with teemers having a living soul!
And flyers, fly above the earth
on the face of the expanse of the heavens!

21 And Elohim creates great monsters;
and every living soul that creeps
which the waters teem in species;
and every winged flyer in species:
and Elohim sees *it is* good.

22 And Elohim blesses them, saying,
Bear fruit and abound
and fill the waters in the seas
and abound flyers in the earth:

23 and evening becomes and morning becomes
day five.

24 And Elohim says,
Earth, bring forth the living soul in species
— animals and creepers
and live beings on the earth in species:
— and so be it.

25 And Elohim
works live beings on the earth in species
and animals in species
and every creeper on the soil in species:
and Elohim sees *it is* good.

26 And Elohim says,
We work Adam in our image, after our likeness!
— to subjugate over the fish of the sea
and over the flyers of the heavens
and over the animals and over all the earth
and over every creeper creeping on the earth.

27 And Elohim creates Adam in his image;
he creates him in the image of Elohim;
he creates them male and female.

28 And Elohim blesses them
and Elohim says unto them, Bear fruit;
and abound and fill the earth and subdue:
and subjugate over the fish of the sea
and over the flyers of the heavens
and over every live being creeping on the earth.

29 And Elohim says, Behold,
I give you every herb *seeded* seed
on the face of all the earth;
and every tree
wherein *is* the fruit of a tree *seeded* seed;
to be food to you
and to every live being of the earth
and to every flyer of the heavens
and to every creeper on the earth
wherein there *is* a living soul
— every green herb for food:
— and so be it.

31 And Elohim sees all he worked
and behold *it is* mighty good:
— and so be it
evening becomes and morning becomes
day six.

2 And the heavens and the earth
and all their host *are* finished.

2 And by the seventh day

DAY FIVE

DAY SIX

DAY SEVEN

GENESIS 2

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God ended **Elohim finished** his work
which he had *made worked*;
and he *rested shabbathized* on the seventh day
from all his work which he had *made worked*.
3 And God **Elohim** blessed the seventh day,
and *sanctified hallowed* it:
because that in it
he had *rested shabbathized* from all his work
which God **Elohim** created and *made worked*.
RESUME' OF CREATION

4 These are the generations
of the heavens and of the earth
when they were created,
in the day that *the LORD God Yah Veh Elohim*
made worked the earth and the heavens,
5 And every *plant shrub* of the field
before it was in the earth,
and every herb of the field before it *grew sprouted*:
for *the LORD God Yah Veh Elohim*
had not caused it to rain upon the earth,
and there was *not a man no Adam*
to *till serve* the *ground soil*.
6 But there *went up ascended* a mist from the earth,
and *watered moistened* the whole face of the *ground soil*.
7 And *the LORD God Yah Veh Elohim*
formed *man Adam* of the dust of the *ground soil*,
and *breathed puffed* into his nostrils the breath of life;
and *man Adam* became a living soul.

THE GARDEN OF EDEN
8 And *the LORD God Yah Veh Elohim*
planted a garden eastward in Eden;
and there he put *the man Adam* whom he had formed.
9 And out of the *ground soil*
made the LORD God to grow Yah Veh Elohim sprouted
every tree that is *pleasant to the sight desirable in visage*,
and good for food;
the tree of life also in the midst of the garden,
and the tree of knowledge of good and evil.

FOUR RIVERS
10 And a river went out of Eden
to *water moisten* the garden;
and from thence it was *parted separated*,
and became into four heads.
11 The name of the first is *Pison Pishon*:
that is it which *compasseth surroundeth*
the *whole* land of Havilah,
where there is gold;
12 And the gold of that land is good:
there is *bdellium* and the onyx stone.
13 And the name of the second river is *Gihon Gichon*:
the same is it that *compasseth surroundeth*
the *whole* land of *Ethiopia Kush*.
14 And the name of the third river is *Hiddeke/ Hiddeqel*:
that is it which goeth toward the east of *Assyria Ashshur*.
And the fourth river is Euphrates.
15 And *the LORD God Yah Veh Elohim*
took *the man Adam*,
and put him into the garden of Eden
to *dress serve* it and to *keep guard* it.
16 And *the LORD God Yah Veh Elohim*
commanded the man misvahed Adam, saying,
Of every tree of the garden
in eating, thou mayest *freely* eat:
17 But of the tree of the knowledge of good and evil,
thou shalt not eat of it:
for in the day that thou eatest thereof
in dying, thou shalt *surely* die.
18 And *the LORD God Yah Veh Elohim* said,
It is not good that *the man Adam* should be alone;
I *will make shall work* him an help meet for him.
19 And out of the *ground soil*
the LORD God Yah Veh Elohim
formed every *beast live being* of the field,
and every *fowl flyer* of the *air heavens*;
and brought *them* unto Adam
to see what he *would should* call them:
and whatsoever Adam called every living *creature soul*,
that was the name thereof.

GENESIS 2

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Elohim finishes the work he worked;
and on the seventh day
he shabbathizes from all the work he worked:
3 and Elohim blesses the seventh day and hallows it:
because Elohim shabbathizes therein
from all the work he created and worked.
RESUME' OF CREATION

4 These *are* the generations
of creating the heavens and of the earth
in the day Yah Veh Elohim
worked the earth and the heavens;
5 and no shrub of the field is yet in the earth
and no herb of the field sprouts:
for Yah Veh Elohim had not yet rained on the earth
and with no Adam to serve the soil.
6 And a mist ascends from the earth
and moistens the whole face of the soil:
7 and Yah Veh Elohim
forms Adam of the dust of the soil
and puffs into his nostrils the breath of life;
and Adam becomes a living soul.

THE GARDEN OF EDEN
8 And Yah Veh Elohim
plants a garden eastward in Eden;
and there he puts Adam whom he formed:
9 and from the soil
Yah Veh Elohim sprouts every tree
desirable in visage and good for food;
and the tree of life midst the garden
with the tree of knowledge of good and evil.

FOUR RIVERS
10 And a river goes from Eden to moisten the garden;
and separates from there and becomes four heads.
11 The name of the first, Pishon:
surrounding the land of Havilah where there *is* gold;
12 and the gold of that land *is* good:
there *is* bdellium and the onyx stone.
13 And the name of the second river, Gichon:
surrounding the land of Kush.
14 And the name of the third river, Hiddeqel:
going east of Ashshur.
And the fourth river, Euphrates.
15 And Yah Veh Elohim takes Adam
and puts him into the garden of Eden
to serve it and to guard it:
16 and Yah Veh Elohim misvahs Adam, saying,
Of every tree of the garden,
in eating, eat:
17 and of the tree of the knowledge of good and evil,
eat not:
for in the day you eat thereof,
in dying, you die.

18 And Yah Veh Elohim says,
Not good — Adam being alone;
I work a helper for him.
19 And from the soil
Yah Veh Elohim forms every live being of the field
and every flyer of the heavens;
and brings to Adam to see what he calls them:
and whatever Adam calls every living soul,
is its name.

GENESIS 2, 3

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20 And Adam gave called names to all *cattle animals*,
and to the *fowl flyers* of the *air heavens*,
and to every *beast live being* of the field;
but for Adam there was not found an help meet for him.

21 And the LORD God **Yah Veh Elohim**
caused a *deep sound* sleep to fall upon Adam,
and he slept:
and he took one of his ribs,
and closed up **shut** the flesh *instead underneath* thereof;

22 And the rib,
which the LORD God **Yah Veh Elohim** had taken
from *man Adam*,
made **builded** he a woman,
and brought her unto *the man Adam*.

23 And Adam said,
This is *now at this time* bone of my bones,
and flesh of my flesh:
she this shall be called Woman,
because she was taken out of Man.

24 Therefore **Thus** shall a man
leave his father and his mother,
and shall *cleave adhere* unto his *wife woman*:
and they shall be one flesh.

25 And they **the two** were *both* naked,
the man Adam and his *wife woman*,
and were not ashamed.

FALL OF HUMANITY

3 Now the serpent was **became** more subtil
than any *beast live being* of the field
which the LORD God **Yah Veh Elohim** had made **worked**.
And he said unto the woman, Yea, hath God **Elohim** said,

2 Ye shall not eat of every tree of the garden?
And the woman said unto the serpent,
We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree
which is in the midst of the garden,
God **Elohim** hath said, Ye shall not eat of it,
neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman,
In dying, Ye shall not *surely* die:

5 For God *doth know Elohim knoweth*
that in the day ye eat thereof,
then your eyes shall be opened,
and ye shall be as *gods Elohim*, knowing good and evil.

6 And when the woman saw
that the tree was good for food,
and that it was *pleasant desirable* to the eyes,
and a tree to be desired to *make one wise comprehend*,
she took of the fruit thereof, and did eat,
and gave also unto her *husband man* with her;
and he did eat.

7 And the eyes of *them both the two* were opened,
and they knew that they were naked;
and they sewed fig leaves together,
and made **worked** themselves *aprons girdles*.

8 And they heard the voice
of the LORD God **Yah Veh Elohim**
walking in the garden in the *cool wind* of the day:
and Adam and his *wife woman* hid themselves
from the *presence face* of the LORD God **Yah Veh Elohim**
amongst the trees of the garden.

9 And the LORD God **Yah Veh Elohim** called unto Adam,
and said unto him, Where art thou?

10 And he said, I heard thy voice in the garden,
and I was *afraid awed*, because I was naked;
and I hid myself.

11 And he said, Who told thee that thou wast naked?
Hast thou eaten of the tree,
whereof I *commanded misvahed* thee
that thou shouldest not eat?

12 And the man **Adam** said,
The woman whom thou gavest to be with me,
she gave me of the tree, and I did eat.

13 And the LORD God **Yah Veh Elohim**
said unto the woman,
What is this that thou hast *done worked*?

And the woman said,
The serpent *beguiled deceived* me, and I did eat.

GENESIS 2, 3

exeGeses companion BIBLE

20 And Adam calls names to all animals
and to the flyers of the heavens
and to every live being of the field;
but for Adam, no helper *is* found for him.

21 And Yah Veh Elohim fells a sound sleep on Adam;
and he sleeps:
and he takes one of his ribs
and shuts the flesh underneath;

22 and from the rib Yah Veh Elohim takes from Adam,
he builds a woman and brings her to Adam.

23 And Adam says,
This *is* at this time bone of my bones
and flesh of my flesh:
call this, Woman — for she *is* taken from Man.

24 Thus a man leaves his father and his mother
and adheres to his woman — being one flesh.

25 And the two *are* naked
— Adam and his woman, and they shame not.

WOMAN

FALL OF HUMANITY

3 Now the serpent
being more subtil than any live being of the field
Yah Veh Elohim worked,
he says to the woman, Has Elohim truly said,
Eat not of every tree of the garden?

2 And the woman says to the serpent,
We eat of the fruit of the trees of the garden:
3 and of the fruit of the tree midst the garden,
Elohim says,
Neither eat thereof, nor touch, lest you die.

4 And the serpent says to the woman,
In dying, you die not:
5 for Elohim knows that in the day you eat thereof,
then your eyes open
and you, being as Elohim, know good and evil.

6 And the woman sees the tree *is* good for food
and desirable to the eyes
and a tree to desire to comprehend;
and she takes of the fruit thereof and eats;
and also gives to her man with her; and he eats.

7 And the eyes of the two open
and they know they are naked;
and they sew fig leaves together
and work themselves girdles.

8 And they hear the voice of Yah Veh Elohim
walking in the garden in the wind of the day:
and Adam and his woman hide themselves
from the face of Yah Veh Elohim
among the trees of the garden.

9 And Yah Veh Elohim calls to Adam
and says to him, Where *are* you?

10 And he says,
I hear your voice in the garden;
and I awe because I *am* naked;
and I hide myself.

11 And he says, Who told you you *are* naked?
Ate you of the tree
whereof I misvahed you to not eat?

12 And Adam says, The woman you gave me,
she gave me of the tree and I ate.

13 And Yah Veh Elohim says to the woman,
What *is* this you worked?

And the woman says,
The serpent deceived me and I ate.

GENESIS 3, 4

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14 And the LORD God **Yah Veh Elohim** said unto the serpent,
Because thou hast *done* **worked** this,
thou art cursed above all **cattle animals**,
and above every **beast live being** of the field;
upon thy belly shalt thou go,
and dust shalt thou eat all the days of thy life:
15 And I *will* **shall** put enmity
between thee and **between** the woman,
and between thy seed and **between** her seed;
it **he** shall *bruise* **crush** thy head,
and thou shalt *bruise* **crush** his heel.
16 Unto the woman he said,
I will greatly multiply **In abounding, I shall abound**
thy *sorrow* **contortion** and thy conception;
in sorrow **contortion**
thou shalt *bring forth children* **birth sons**;
and thy desire shall be to thy *husband* **man**,
and he shall *rule* **reign** over thee.
17 And unto Adam he said,
Because thou hast hearkened
unto the voice of thy *wife* **woman**,
and hast eaten of the tree,
of which I *commanded* **misvahed** thee,
saying, Thou shalt not eat of it:
cursed is the *ground* **soil** for thy sake;
in *sorrow* **contortion** shalt thou eat of it
all the days of thy life;
18 Thorns also and thistles
shall *it* **bring forth** **sprout** to thee;
and thou shalt eat the herb of the field;
19 In the sweat of thy *face* **nostrils**
shalt thou eat bread,
till thou return unto the *ground* **soil**;
for out of it wast thou taken:
for dust thou art, and unto dust shalt thou return.
20 And Adam called his *wife's* **woman's** name
Eve **Havvah**;
because she was the mother of all living.
21 Unto Adam also and to his *wife* **woman**
did the LORD God **Yah Veh Elohim**
make **worked** coats of skins,
and *clothed* **enrobed** them.
22 And the LORD God **Yah Veh Elohim** said,
Behold, *the man* **Adam** is become as one of us,
to know good and evil:
and now, lest he *put forth* **spread** his hand,
and take also of the tree of life, and eat,
and live *for ever*: **eternally** —
23 *Therefore the LORD God* **Yah Veh Elohim**
sent him forth from the garden of Eden,
to *till* **serve** the *ground* **soil** from whence he was taken.
24 So he *drove out the man* **expelled Adam**;
and he *placed* **tabernacled**
at the east of the garden of Eden *Cherubims* **Cherubim**,
and a flaming sword which turned *every way*,
to *keep* **guard** the way of the tree of life.

THE FIRST TWINS

4 And Adam knew *Eve* **Havvah** his *wife* **woman**;
and she conceived, and *bare* **birthed** *Cain* **Qayin**, and said,
I have *gotten* **chatted** a man from *the LORD* **Yah Veh**.
2 And she again *bare* **birthed** his brother Abel.
And Abel was a *keeper of sheep* **tended flocks**,
but *Cain* was a *tiller of* **Qayin served** the *ground* **soil**.
3 And *in process of time* **at day's end**, **so be** it *came to pass*,
that *Cain* **Qayin** brought of the fruit of the *ground* **soil**
an offering unto *the LORD* **Yah Veh**.
4 And Abel, he also brought of the firstlings of his flock
and of the fat thereof.
And *the LORD* **Yah Veh**
had respect **looked** unto Abel and to his offering:
5 But unto *Cain* **Qayin** and to his offering
he *had not respect* **looked not**.
And *Cain* **Qayin** was *very wroth* **mightily inflamed**,
and his *countenance* **face** fell.
6 And *the LORD* **Yah Veh** said unto *Cain* **Qayin**,
Why art thou *wroth* **inflamed**?
and why is thy *countenance* **face** fallen?
7 If thou *doest* well—**pleasest**,

GENESIS 3, 4

exeGeses companion BIBLE

14 And Yah Veh Elohim says to the serpent,
Because you worked this,
you *are* cursed above all animals
and above every live being of the field;
on your belly you go
and eat dust all the days of your life:
15 and I put enmity
between you and between the woman
and between your seed and between her seed;
he crushes your head
and you crush his heel.
16 To the woman he says, In abounding,
I abound your contortion and your conception;
in contortion, birth your sons;
and your desire *is* to your man
and he reigns over you.
17 And to Adam he says,
Because you hearkened to the voice of your woman
and ate of the tree, of which I misvahed you,
saying, Eat not thereof;
cursed *is* the soil for your sake:
in contortion, eat thereof all the days of your life;
18 and it sprouts thorns and thistles to you;
and eat the herb of the field:
19 in the sweat of your nostrils, eat your bread,
until you return to the soil;
for thereof you *were* taken:
for dust you *are* and to dust you return.
20 And Adam calls the name of his woman Havvah;
because she *is* the mother of all living.
21 And Yah Veh Elohim works coats of skins
for Adam and to his woman and enrobes them.
22 And Yah Veh Elohim says,
Behold, Adam being as one of us,
knows good and evil:
and now, lest he spread his hand
and also take of the tree of life
and eat and live eternally —
23 Yah Veh Elohim sends him
from the garden of Eden
to serve the soil whence he was taken;
so he expels Adam:
24 and at the east of the garden of Eden
he tabernacles Cherubim
and the flame of the sword
turns to guard the way of the tree of life.

THE FIRST TWINS

4 And Adam knows Havvah his woman;
and she conceives and births Qayin and says,
I chatted a man from Yah Veh.
2 — and she adds to birth his brother Abel:
— and Abel becomes a tender of flocks
and Qayin becomes a server of the soil.
3 And so be it, at the end of days,
Qayin brings an offering of the fruit of the soil
to Yah Veh;
4 and Abel, he also brings of the firstlings of his flock
and of the fat thereof:
and Yah Veh looks to Abel and to his offering;
5 and to Qayin and to his offering he looks not:
and Qayin inflames mightily and his face falls.
6 And Yah Veh says to Qayin,
Why *are* you inflamed?
and why *is* your face fallen?
7 If you well—please,

GENESIS 4

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shalt thou not be *accepted* **exalted**?
and if thou *doest not* well—**pleasest not**,
sin *lieth* **croucheth** at the *door* **portal**.
And unto thee shall be his desire,
and thou shalt *rule* **reign** over him.

FIRST SLAUGHTER

8 And *Cain* **Qayin** talked with Abel his brother:
and **so be** it *came to pass*, when they were in the field,
that *Cain* **Qayin** rose up against Abel his brother,
and *slew* **slaughtered** him.

9 And the *LORD* **Yah Veh** said unto *Cain* **Qayin**,
Where is Abel thy brother?
And he said, I know not:
Am I my brother's *keeper* **guardian**?

10 And he said, What hast thou *done* **worked**?
the voice of thy brother's blood
crieth unto me from the *ground* **soil**.

11 And now art thou cursed from the *earth* **soil**,
which hath *opened* **gaped** her mouth
to *receive* **take** thy brother's blood from thy hand;
When thou *tillest* **servest** the *ground* **soil**,
it shall not *henceforth* **again**
yield **give** unto thee her *strength* **force**;
a fugitive and *a vagabond* **to waver and to wander**
shalt thou be in the earth.

13 And *Cain* **Qayin** said unto the *LORD* **Yah Veh**,
My *punishment* **perversity** is greater than I can bear.
Behold, thou hast *driven* **expelled** me *out* this day
from the face of the *earth* **soil**;
and from thy face shall I be hid;
and I shall be
a fugitive and *a vagabond* **to waver and to wander**
in the earth;
and **so be** it *shall come to pass*,
that every one that findeth me shall *slay* **slaughter** me.

15 And the *LORD* **Yah Veh** said unto him,
Therefore **Thus** whosoever *slayeth* *Cain* **slaughtereth Qayin**,
vengeance shall be taken on him
he shall be avenged sevenfold.

And the *LORD* **Yah Veh** set a *mark* **sign** upon *Cain* **Qayin**,
lest any finding him should *kill* **smite** him.

16 And *Cain* **Qayin** went out
from the *presence* **face** of the *LORD* **Yah Veh**,
and *dwelt* **settled** in the land of Nod, on the east of Eden.

17 And *Cain* **Qayin** knew his *wife* **woman**;
and she conceived, and *bare* *Enoch* **birthed Hanoch**;
and he builded a city, and called the name of the city,
after the name of his son, *Enoch* **Hanoch**.

GENEALOGY OF HANOCH

18 And unto *Enoch* **Hanoch** was *born* **birthed** Irad:
and Irad *begat* *Mehujael* **birthed Mechuya El**:
and *Mehujael* *begat* *Methusael*
Mechuya El birthed Methusha El:
and *Methusael* *begat* *Lamech* **Methusha El birthed Lemech**.

19 And *Lamech* **Lemech** took unto him two *wives* **women**:
the name of the one was *Adah*,
and the name of the *other* *Zillah* **second Sillah**.
And *Adah* *bare* *Jabal* **birthed Yabal**:
he was the father of such as *dwelt* **settle** in tents,
and of such as *have* *cattle* **chattel**.

21 And his brother's name was *Jubal* **Yubal**:
he was the father of all such
as *handle* **manipulate** the harp and *organ* **woodwinds**.

22 And *Zillah* **Sillah**,
she also *bare* *Tubalcain* **birthed Tubal Qayin**,
an instructor **a sharpener**
of every artificer in *brass* **copper** and iron:
and the sister of *Tubalcain* **Tubal Qayin** was Naamah.

SECOND SLAUGHTER

23 And *Lamech* **Lemech** said unto his *wives* **women**,
Adah and *Zillah* **Sillah**,
Hear my voice; ye *wives* **women** of *Lamech* **Lemech**,
hearken unto my *speech* **sayings**:
for I have *slain* **slaughtered** a man *to* **for** my *wounding* **wound**,
and a *young man* **to** **child** **for** my *hurt* **lash**.

24 If *Cain* **Qayin** shall be avenged sevenfold,
truly *Lamech* **Lemech** seventy and sevenfold.

BIRTH OF SHETH

25 And Adam knew his *wife* **woman** again;

GENESIS 4

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are you not exalted?
and if you well—please not,
sin crouches at the portal:
and his desire *is* toward you; and you reign over him.

FIRST SLAUGHTER

8 And Qayin talks with Abel his brother:
and so be it, in the field,
Qayin rises against Abel his brother
and slaughters him.

9 And Yah Veh says to Qayin,
Where *is* Abel your brother?

And he says, I know not!
Am I the guardian of my brother?

10 And he says, What worked you?
The voice of the blood of your brother
cries to me from the soil:
and now you *are* cursed from the soil
— which gapes her mouth
to take the blood of your brother from your hand:
when you serve,
the soil never again gives you her force;
— being a waverer and a wanderer in the earth.

13 And Qayin says to Yah Veh,
My *perversity* *is* greater than I can bear.
Behold, you expel me this day
from the face of the soil;
and from your face I am hid;
and I become a waverer and wanderer in the earth;
and so be it, every one who finds me slaughters me.

15 And Yah Veh says to him,
Thus whoever slaughters Qayin *is* avenged sevenfold.
— and Yah Veh sets a sign on Qayin,
lest any finding him smite him.

16 And Qayin goes from the face of Yah Veh
and settles in the land of Nod, on the east of Eden:
and Qayin knows his woman;
and she conceives and births Hanoch:
and he builds a city and calls the name of the city
after the name of his son, Hanoch.

GENEALOGY OF HANOCH

18 And Hanoch births Irad:
and Irad births Mechuya El:
and Mechuya El births Methusha El:
and Methusha El births Lemech.

19 And Lemech takes two women:
the name of the one, Adah
and the name of the second, Sillah.
And Adah births Yabal
— the father of such as settle in tents
and of such as chattel.

21 And the name of his brother, Yubal
— the father of all such
as manipulate the harp and woodwinds.
And Sillah, she also births Tubal Qayin
— a sharpener of every artificer in copper and iron:
and the sister of Tubal Qayin, Naamah.

SECOND SLAUGHTER

23 And Lemech says to his women, Adah and Sillah,
Hear my voice, you women of Lemech;
hearken to my sayings:
for I slaughtered a man for my wound
and a child for my lash.

24 If Qayin *is* avenged sevenfold,
truly Lemech seventy—sevenfold.

BIRTH OF SHETH

25 And Adam knows his woman again;

GENESIS 4, 5

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and she *bare* **birthed** a son, and called his name *Seth* **Sheth**:
For *God Elohim*, said she,
hath *appointed set* me another seed instead of Abel,
whom *Cain slew* **Qayin slaughtered**.
26 And to *Seth* **Sheth**,
to him also there was *born* **birthed** a son;
and he called his name Enos:
then began *men to call* **the calling**
upon the name of *the LORD* **Yah Veh**.

GENEALOGY OF ADAM

5 This is the *book scroll* of the generations of Adam.
In the day that *God Elohim* created *man* **Adam**,
in the likeness of *God made* **Elohim worked** he him;
2 Male and female created he them;
and blessed them, and called their name Adam,
in the day when they were created.
3 And Adam lived an hundred and thirty years,
and *begat a son* **birthed** in his own likeness,
and after his image;
and called his name *Seth* **Sheth**:
4 And the days of Adam
after he had *begotten* *Seth* **birthed Sheth**
were eight hundred years:
and he *begat* **birthed** sons and daughters:
5 And all the days that Adam lived
were nine hundred **years** and thirty years: and he died.
6 And *Seth Sheth* lived an hundred **years** and five years,
and *begat* **birthed** Enos:
7 And *Seth Sheth* lived after he *begat* **birthed** Enos
eight hundred **years** and seven years,
and *begat* **birthed** sons and daughters:
8 And all the days of *Seth Sheth*
were nine hundred **years** and twelve years: and he died.
9 And Enos lived ninety years,
and *begat* *Cainan* **birthed Qeyan**:
10 And Enos lived after he *begat* *Cainan* **birthed Qeyan**
eight hundred **years** and fifteen years,
and *begat* **birthed** sons and daughters:
11 And all the days of Enos
were nine hundred **years** and five years: and he died.
12 And *Cainan Qeyan* lived seventy years,
and *begat* *Mahalaleel* **birthed Ma Halal El**:
13 And *Cainan Qeyan* lived
after he *begat* *Mahalaleel* **birthed Ma Halal El**
eight hundred **years** and forty years,
and *begat* **birthed** sons and daughters:
14 And all the days of *Cainan Qeyan*
were nine hundred **years** and ten years: and he died.
15 And *Mahalaleel* **Ma Halal El**
lived sixty **years** and five years,
and *begat* *Jared* **birthed Yered**:
16 And *Mahalaleel* **Ma Halal El** lived
after he *begat* *Jared* **birthed Yered**
eight hundred **years** and thirty years,
and *begat* **birthed** sons and daughters:
17 And all the days of *Mahalaleel* **Ma Halal El**
were eight hundred **years** ninety and five years:
and he died.
18 And *Jared* **Yered** lived
an hundred sixty **years** and two years,
and he *begat* *Enoch* **birthed Hanoch**:
19 And *Jared* **Yered** lived after he *begat* *Enoch* **birthed Hanoch**
eight hundred years,
and *begat* **birthed** sons and daughters:
20 And all the days of *Jared* **Yered**
were nine hundred **years** sixty and two years:
and he died.
21 And *Enoch* **Hanoch** lived sixty and five years,
and *begat* *Methuselah* **birthed Methusha Lach**:
22 And *Enoch* **Hanoch** walked with *God Elohim*
after he *begat* *Methuselah* **birthed Methusha Lach**
three hundred years,
and *begat* **birthed** sons and daughters:
23 And all the days of *Enoch* **Hanoch**
were three hundred **years** sixty and five years:
24 And *Enoch* **Hanoch** walked with *God Elohim*:
and he was not; for *God Elohim* took him.
25 And *Methuselah* **Methusha Lach**
lived an hundred **years** eighty and seven years,

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and she births a son and calls his name Sheth:
for Elohim has set me another seed instead of Abel
— whom Qayin slaughtered.
26 And Sheth, he also births a son;
and he calls his name Enos:
then begins the calling on the name of Yah Veh.

GENEALOGY OF ADAM

5 This is the scroll of the generations of Adam:
in the day Elohim created Adam,
in the likeness of Elohim worked he him;
2 male and female created he them;
and blessed them and called their name Adam
in the day they were created.
3 And Adam lives a hundred and thirty years
and births in his own likeness and after his image;
and calls his name Sheth:
4 and the days of Adam after he births Sheth
are eight hundred years:
and he births sons and daughters:
5 — and all the days Adam lives
— nine hundred years and thirty years: and he dies.
6 And Sheth lives a hundred years and five years
and births Enos:
7 and after Sheth births Enos
he lives eight hundred years and seven years
and births sons and daughters:
8 and all the days of Sheth
— nine hundred years and twelve years: and he dies.
9 And Enos lives ninety years and births Qeyan:
10 and after Enos births Qeyan
he lives eight hundred years and fifteen years
and births sons and daughters:
11 — and all the days of Enos
— nine hundred years and five years: and he dies.
12 And Qeyan lives seventy years
and births Ma Halal El:
13 and after Qeyan births Ma Halal El
he lives eight hundred years and forty years
and births sons and daughters:
14 — and all the days of Qeyan
— nine hundred years and ten years: and he dies.
15 And Ma Halal El lives
sixty years and five years
and births Yered:
16 and after Ma Halal El births Yered
he lives eight hundred years and thirty years
and births sons and daughters:
17 and all the days of Ma Halal El
— eight hundred years ninety—five years:
and he dies.
18 And Yered lives
a hundred sixty years and two years
and he births Hanoch:
19 and after Yered births Hanoch
he lives eight hundred years
and births sons and daughters:
20 and all the days of Yered
— nine hundred years sixty—two years:
and he dies.
21 And Hanoch lives sixty—five years
and births Methusha Lach:
22 and after he births Methusha Lach
Hanoch walks with Elohim three hundred years
and births sons and daughters:
23 and all the days of Hanoch
— three hundred years sixty—five years:
24 and Hanoch walks with Elohim:
and he is not; for Elohim takes him.
25 And Methusha Lach lives
a hundred years eighty—seven years

GENESIS 5, 6

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26 and *begat* **Lamech** **birthed** **Lemech**.
And *Methuselah* **Methusha Lach** lived
after he *begat* **Lamech** **birthed** **Lemech**
seven hundred **years** eighty and two years,
and *begat* **birthed** sons and daughters:
27 And all the days of *Methuselah* **Methusha Lach**
were nine hundred **years** sixty and nine years:
and he died.
28 And *Lamech* **Lemech** lived
an hundred **years** eighty and two years,
and *begat* **birthed** a son:
29 And he called his name *Noah* **Noach**, saying,
This *same* **one** shall *comfort* **sigh over** us
concerning our work and *toil* **scars** of our hands,
because of the *ground* **soil**
which *the* **LORD** **Yah Veh** hath cursed.
30 And *Lamech* **Lemech** lived
after he *begat* *Noah* **birthed** **Noach**
five hundred **years** ninety and five years,
and *begat* **birthed** sons and daughters:
31 And all the days of *Lamech* **Lemech**
were seven hundred **years** seventy and seven years:
and he died.
32 And *Noah* **Noach** was **a son of** five hundred years *old*:
and *Noah* *begat* **Noach** **birthed**
Shem, Ham, and *Japheth* **Yepheth**.

SONS OF ELOHIM TAKE DAUGHTERS OF HUMANITY

6 And **so be** it *came to pass*,
when *men* **humanity** began to *multiply* **abound by** **myriads**
on the face of the *earth* **soil**,
and daughters were *born* **birthed** unto them,
2 That the sons of *God* **Elohim**
saw the daughters of *men* **humanity**
that they were *fair* **goodly**;
and they took them *wives* **women**
of all which they chose.

THE SHORTENED LIFE SPAN

3 And *the* **LORD** **Yah Veh** said,
My spirit shall not *always* *strive* **eternally** **plead**
with *man* **humanity**,
for **in his erring inadvertently**, that he *also is* **be** flesh:
yet his days shall be an hundred and twenty years.

THE NEPHILIM

4 There were *giants* **Nephilim** in the earth in those days;
and also *after that* **thus**,
when the sons of *God* **Elohim**
came in unto the daughters of *men* **humanity**,
and they *bare children* **birthed** to them,
the same *became* **mighty men**
which were of old **originally**, men of *renown* **name**.
5 And *GOD* **Yah Veh** saw
that the *wickedness* **evil** of *man* **humanity**
was great in the earth,
and that every imagination
of the *thoughts* **fabrications** of his heart
was only evil *continually* **every day**.
6 And *it repented the* **LORD** **Yah Veh** **sighed**
that he had *made man* **worked** **humanity** on the earth,
and it *grieved him* **contorted** at his heart.
7 And *the* **LORD** **Yah Veh** said,
I *will destroy man* **shall wipe out** **humanity**
whom I have created
from the face of the *earth* **soil**;
both man, and beast **from human to animal**,
and the *creeping thing* **creeper**,
and the *fowls* **flyers** of the *air* **heavens**;
for *it repenteth me* **I sigh** that I have *made* **worked** them.
8 But *Noah* **Noach** found *grace* **charism**
in the eyes of *the* **LORD** **Yah Veh**.

GENEALOGY OF NOACH

9 These are the generations of *Noah* **Noach**:
Noah **Noach** was a just man
and *perfect* **integrious** in his generations,
and *Noah* **Noach** walked with *God* **Elohim**.
10 And *Noah* *begat* **Noach** **birthed** three sons,
Shem, Ham, and *Japheth* **Yepheth**.
11 The earth also was *corrupt* **ruined**
before God **at the face of** **Elohim**,
and the earth was filled with violence.

GENESIS 5, 6

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and births Lemech.
26 And after Methusha Lach births Lemech
he lives seven hundred years eighty—two years
and births sons and daughters:
27 and all the days of Methusha Lach
— nine hundred years sixty—nine years:
and he dies.
28 And Lemech lives
a hundred years eighty—two years
and births a son:
29 and he calls his name Noach, saying,
This one sighs over us
concerning our work and the scars of our hands,
because of the soil Yah Veh cursed.
30 And after Lemech births Noach
he lives five hundred years ninety—five years
and births sons and daughters:
31 and all the days of Lemech
— seven hundred years seventy—seven years:
and he dies.
32 And Noach *is* a son of five hundred years:
and Noach births Shem, Ham and Yepheth.

SONS OF ELOHIM TAKE DAUGHTERS OF HUMANITY

6 And so be it,
humanity begins to abound by myriads
on the face of the soil;
and they birth daughters:
2 and the sons of Elohim
see that the daughters of humanity are goodly;
and they take women of all they choose.

THE SHORTENED LIFE SPAN

3 And Yah Veh says,
My spirit pleads not eternally with humanity,
for in his erring inadvertently, he *is* flesh:
yet so be his days, a hundred and twenty years.

THE NEPHILIM

4 There are Nephilim in the earth in those days;
and also thus:
when the sons of Elohim
come in to the daughters of humanity
and they birth to them, mighty *ones*;
originally men of name:
5 and Yah Veh sees
that the evil of humanity *is* great in the earth
and that every imagination
of the fabrications of his heart
is only evil every day.
6 And Yah Veh sighs
that he worked humanity on the earth
and it contorts at his heart:
7 and Yah Veh says,
I wipe out humanity whom I have created
from the face of the soil
— from human to animal
and the creeper and the flyers of the heavens;
for I sigh that I worked them.
8 — but Noach found charism in the eyes of Yah Veh.

GENEALOGY OF NOACH

9 These *are* the generations of Noach:
Noach *is* a just man and integrious in his generations;
and Noach walks with Elohim:
10 and Noach births three sons,
Shem, Ham and Yepheth.
11 And the earth is ruined at the face of Elohim
and the earth is filled with violence:

GENESIS 6, 7

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12 And God looked upon **Elohim saw** the earth,
and, behold, it was *corrupt* **ruined**;
for all flesh had *corrupted* **ruined** his way upon the earth.

THE FLOOD

13 And God **Elohim** said unto *Noah* **Noach**,
The end of all flesh is come *before me* **at my face**;
for the earth is filled with violence
through them **at their face**;
and, behold, I *will destroy* **shall ruin** them with the earth.
14 Make **Work** thee an ark of gopher wood **timber**;
rooms **ests** shalt thou *make* **work** in the ark,
and shalt pitch *it* **the housing**
within and without with pitch.
15 And *this is the fashion which* **thus**
thou shalt *make it of* **work it**:
The length of the ark shall be three hundred cubits,
the breadth of it fifty cubits,
and the height of it thirty cubits.
16 A window shalt thou *make* **work** to the ark,
and in a cubit shalt thou finish it above;
and the *door* **portal** of the ark
shalt thou set in the side thereof;
with *lower* **nether**, second, and third *stories*
shalt thou *make* **work** it.
17 And, behold, I, even I,
do bring a flood of waters upon the earth,
to *destroy* **ruin** all flesh, wherein is the *breath* **spirit** of life,
from under *heaven* **the heavens**;
and every thing all that is in the earth shall *die* **expire**.
18 But with thee *will I establish* **shall I raise** my covenant;
and thou shalt come into the ark,
thou, and thy sons, and thy *wife* **woman**,
and thy sons' *wives* **women** with thee.
19 And of every *living thing* **live being** of all flesh,
two of every *sort* **each** shalt thou bring into the ark,
to *keep* **preserve** them alive with thee;
they shall be male and female.
20 Of *fowls after their kind* **flyers in species**,
and of *cattle after their kind* **animals in species**,
of every *creeping thing* **creeper** of the earth *soil*
after his kind **in species**,
two of every *sort* **each** shall come unto thee,
to *keep them alive* **live**.
21 And take thou unto thee of all food that is eaten,
and thou shalt gather it to thee;
and it shall be for food for thee, and for them.
22 Thus *did Noah* **Noach worked**;
according to all
that God *commanded* **Elohim misvahed** him,
so *did* **worked** he.
7 And the *LORD* **Yah Veh** said unto *Noah* **Noach**,
Come thou and all thy house into the ark;
for thee have I seen *righteous before me* **just at my face**
in this generation.
2 Of every *clean beast* **pure animal**
thou shalt take to thee *by sevens* **seven by seven**,
the *male* **man** and his *female* **woman**:
and of *beasts animals* that are not *clean* **pure** by two,
the *male* **man** and his *female* **woman**.
3 Of *fowls* **flyers** also of the *air* **heavens**
by sevens **seven by seven**, the male and the female;
to keep that seed alive **might live**
upon the face of all the earth.
4 For yet **again** seven days,
and I *will* **shall** cause it to rain upon the earth
forty days and forty nights;
and every *living substance* **risen being**
that I have *made* **worked**
will I destroy **shall I wipe out**
from off the face of the earth.
5 And *Noah did* **Noach worked** according unto all
that the *LORD* **commanded** **Yah Veh misvahed** him.
6 And *Noah* **Noach** was a son of six hundred years *old*
when the flood of waters was upon the earth.
7 And *Noah* **Noach** went in, and his sons,
and his *wife* **woman**, and his sons' *wives* **women**
with him, into the ark,
because at the face of the waters of the flood.
8 Of *clean beasts* **pure animals**,

GENESIS 6, 7

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12 and Elohim sees the earth
and behold, it is ruined;
for all flesh on the earth had ruined his way.

THE FLOOD

13 And Elohim says to Noach,
The end of all flesh comes at my face;
for the earth is filled with violence at their face;
and behold, I ruin them with the earth.
14 Work an ark of gopher timber;
work nests in the ark
and pitch the housing in and out with pitch:
and work it thus:
the length of the ark, three hundred cubits;
the width, fifty cubits; and the height, thirty cubits.
15 Work a window to the ark
and in a cubit finish it above;
and set the portal of the ark in the side;
work it with nether, second and third.
17 And behold, I, even I,
bring a flood of waters on the earth,
to ruin all flesh, wherein *is* the spirit of life,
from under the heavens;
so that all in the earth expires.
18 But with you I raise my covenant;
and you come into the ark
— you and your sons and your woman
and the women of your sons with you.
19 And of every live being of all flesh,
bring two of each into the ark
to preserve alive with you
— being male and female:
20 of flyers in species and of animals in species,
of every creeper of the soil in species,
two of each come to you, to live:
and take of all food that *is* eaten
and gather it to yourselves
— being for food for you and for them.
22 Thus Noach works:
according to all Elohim misvahs him, thus he works.
7 And Yah Veh says to Noach,
Come, you and all your house, into the ark;
for I see you *are* just at my face in this generation.
2 Of every pure animal take to you seven by seven,
the man and his woman:
and of animals that *are* not pure by two,
the man and his woman.
3 Of flyers also of the heavens seven by seven,
the male and the female;
so that the seed lives on the face of all the earth.
4 For again seven days
and I rain on the earth forty days and forty nights;
and every risen being whom I worked
I wipe out from the face of the earth.
5 And Noach works
according to all Yah Veh misvahs him.
6 And Noach *is* a son of six hundred years
when the flood of waters becomes on the earth.
7 And Noach goes into the ark
with his sons and his woman
and with the women of his sons
at the face of the waters of the flood:
8 of animals pure,

GENESIS 7, 8

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and of *beasts* **animals** that are not *clean pure*,
and of *fowls* **flyers**,
9 and of every *thing* **all** that creepeth upon the *earth* **soil**,
There went in two and two
unto *Noah* **Noach** into the ark,
the male and the female,
10 as *God* **Elohim** had *commanded* *Noah* **misvahed** **Noach**.
And **so be** it *came to pass* after seven days,
that the waters of the flood were upon the earth.
11 **In the year**
— the six hundredth year of *Noah's* **Noach's** life,
in the second month, the seventeenth day of the month,
the same **this** day were all the fountains
of the great *deep* **broken up** **abyss split**,
and the windows of *heaven* were **the heavens** opened.
12 And the *rain* **downpour** was upon the earth
forty days and forty nights.
13 In the selfsame day entered *Noah* **Noach**,
and Shem, and Ham, and *Japheth* **Yepheth**,
the sons of *Noah* **Noach**,
and *Noah's* wife **Noach's** woman,
and the three *wives* **women** of his sons with them,
into the ark;
14 They, and every *beast* **live being**
after his kind **in species**,
and all the *cattle* *after their kind* **animals in species**,
and every *creeping thing* **creeper**
that creepeth upon the earth *after his kind* **in species**,
and every *fowl* *after his kind* **flyer in species**,
every bird of every *sort* **wing**.
15 And they went in unto *Noah* **Noach** into the ark,
two and two of all *flesh*,
wherein is the *breath* **spirit** of life.
16 And they that went in,
went in male and female of all *flesh*,
as *God* **Elohim** had *commanded* **misvahed** him:
and *the LORD* **Yah Veh** shut him in.
17 And the flood was forty days upon the earth;
and the waters *increased* **abounded**, and bare up the ark,
and it was lift up above the earth.
18 And the waters prevailed **mightily**,
and *were increased greatly* **abounded mightily**
upon the earth;
and the ark went upon the face of the waters.
19 And the waters prevailed **mightily**,
exceedingly **mightily mighty** upon the earth;
and all the high *hills* **mountains**,
that were under the whole *heaven* **heavens**, were covered.
20 Fifteen cubits upward
did the waters prevail **mightily**;
and the mountains were covered.
21 And all *flesh* **died expired**
that *moved* **creeped** upon the earth,
both of *fowl* **flyers**, and of *cattle* **animals**,
and of *beast* **live beings**,
and of every *creeping thing* **teemer**
that *creepeth* **teemeth** upon the earth,
and every *man* **human**:
22 All in whose nostrils was the *breath* **of the spirit** of life,
of all that was in the *dry land* **parched area**, died.
23 And every *living substance* **risen being**
was *destroyed* **wiped out**
which was upon the face of the *ground* **soil**,
both man **from human**, and *cattle* **animals**,
and the *creeping things* **creepers**,
and the *fowl* **flyers** of the *heaven* **heavens**;
and they were *destroyed* **wiped out** from the earth:
and *Noah* **Noach** only *remained alive* **survived**,
and they that were with him in the ark.
24 And the waters prevailed **mightily** upon the earth
an hundred and fifty days.
8 And *God* **Elohim** remembered *Noah* **Noach**,
and every *living thing* **live being**, and all the *cattle* **animals**
that was **were** with him in the ark:
and *God* **made** **Elohim** had a wind to pass over the earth,
and the waters asswaged;
2 The fountains also of the *deep* **abyss**
and the windows of *heaven* **the heavens**
were *stopped* **shut**,

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and of animals not pure;
and of flyers and of all creeping on the soil,
9 there go in two and two to Noach into the ark
— the male and the female,
as Elohim misvahed Noach.
10 And so be it, after seven days,
the waters of the flood become on the earth.
11 In the year
— the six hundredth year of the life of Noach,
in the second month,
the seventeenth day of the month,
this day all the fountains of the great abyss split
and the windows of the heavens open.
12 And the downpour becomes on the earth
forty days and forty nights.
13 In the same day Noach
and Shem and Ham and Yepheth the sons of Noach
and the woman of Noach
and the three women of his sons with them,
enter into the ark
14 — they and every live being in species
and all the animals in species
and every creeper creeping on the earth in species
and every flyer in species
— every bird of every wing:
15 and they go in to Noach into the ark
— two by two of all flesh wherein *is* the spirit of life.
16 And going in,
they go in male and female of all flesh,
as Elohim misvahed him:
and Yah Veh shuts him in.
17 And so be the flood, forty days on the earth;
and the waters abound and bear the ark
and lift it above the earth:
18 and the waters prevail mightily
and abound mightily on the earth;
and the ark goes on the face of the waters:
19 and the waters prevail mightily
— mightily mighty on the earth;
and cover all the high mountains
under the whole heavens:
20 fifteen cubits upward the waters prevail mightily;
and cover the mountains.
21 And all flesh creeping on the earth expires
— both of flyers and of animals and of live beings
and of every teemer teeming on the earth
and every human:
22 all in whose nostrils
is the breath of the spirit of life,
of all in the parched area, die.
23 And every risen being on the face of the soil
is wiped out
— from human and animals and the creepers
and the flyers of the heavens;
are wiped out from the earth:
and only Noach
and those with him in the ark survive:
24 and the waters prevail mightily on the earth
a hundred and fifty days.
8 And Elohim remembers Noach
and every live being
and all the animals with him in the ark:
and Elohim passes a wind over the earth
and the waters asswage;
and the fountains of the abyss
and the windows of the heavens shut